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A Collection of Sacred Songs, both New and Old, for the Church, the Sunday-School, the Revival, the Singing School, the Singing Convention, and all kinds of Religious Work and Worship.

-BY-

Alfred E. Helton Isaac G. Green Minnis R. Hayes C. A. Brock Adlai A. Loudy E. T. Hickman W. T. Smith E. B. McClurd G. T. Speer W. A. Williams John H. Holt

GLAD

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Eliza. Daves Book

PREFACE.

Glad News is the name given to this collection of sacred songs which we now offer to the Christian Public. The present collection is an attempt to supply the ever increasing demand for new hymns and new tunes in religious work.

In this collection, we have used music that has good, smooth, singing Melody, rich Harmony, and easy Rhythm. The greater part of the material used in the book is new, never having been published before. We request that Teachers and Leaders try every new song in the book.

A large number of the old hymns and tunes of the church have been inserted in the book, thus making it suitable for all kinds of religious work where songs are used.

This book is intended to be used in all religious work, and we request that All Denominations of Christians use it in their worship.

The hymn-editing has been done by Rev. W. N. Cook. Hickory. North Carolina, and he has seen to it that each hymn is in accordance with scriptural truth, and fit to be used by all churches.

We thank the Christian Public for the patronage we have received in the past, and we hope to merit a more liberal patronage in the future. With the above remarks as an explanation, we send forth Glad News on its mission in the world, hoping that it will be a guide to many on their journey toward that upper and better kingdom.

The Authors.

Hudson, North Carolina, January 1, 1916.

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Eliza Daves Book



No. 2. O Be True! Katharyn Bacon. J. R. Laugherty. be true each day, walk the narrow way That will lead to the Fath-er a - bove; be true in strife, keep the way of life, Let the tempter control you no more; 1. ñ 2 0 3 be true indeed, Christ of those has need Who for worldly applause never care: 0 4. 0 be true, press on till the morning dawn, And the glo-ries of heav-en you see: Shun the paths of wrong, and be ev-er strong In the pow'r of his might and his love! Look-ing to the Lord, trusting in his word, Loy-al be till the bat-tle is o'er! Standing on the Rock, bravely meet each shock, Endless vict'ry thro' Him you may share! Then with angels bright, robed in spotless white, Endless rapture your portion shall be! CHORUS. be true,.... be to Christ, the Lord, to Christ, the Lord, be - tide: what - so - e'er be true,... be hat-e'er he-tide. to Christ, the Lord, true, . .Ne'er be-tray or grieve the One who for you died! to Christ, the Lord, who for you died! Property of J. R. Laugherty, 1916.

No. 3. They Are Safely Crossing.

G. Clark Williams

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1	1. Ran-somed ones are safe-ly cross-ing to the hap - py, gold	
I	2. One by one they're safely cross-ing, guid-ed by the Savid	our's hand, Soon with
l	3. They are cross-ing, safe-ly crossing, for they've heard the S	aviour's voice, And ac-

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end - ed, from all toil and sor-rows free; Trust-ing on - ly in their Sav-iour, joy they'll stand up - on the streets of gold; O no foes or sin-ful ones can cept - ed Him, the Life, the Truth, the Way; Broth-er, sis - ter, heed his pleading,

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safe tho' an - gry bil-lows roar, Go-ing home with Him to spend e - ter - ni - ty reach the promised glo-ry land. But the pure in heart shall Christ for-e'er behold! his mer-cy now re-joice That you safe-ly cross and share heav'n's joy for aye. in

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the home of end-less life, They are crossing, they are crossing safe-ly o'er.





Property of Reese L. Reid and G. Clark Williams, 1916.

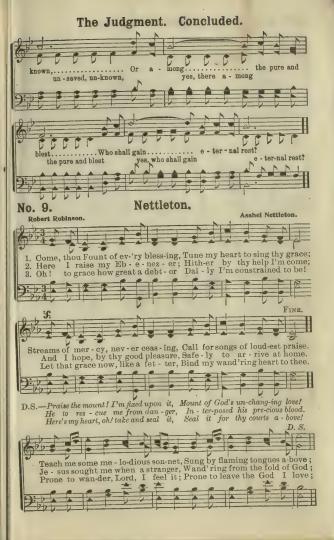
No. 4. Loved Ones Gone. A. G. C. Arthur G. Connatser. 1. We have loved ones gone be - fore us (gone be - fore us) To that 2. Safe are they whosleep in Je - sus (sleep in Je-sus), All their us ev - er faith - ful (ev - er faith-ful) In the 3. Fath - er, keep.... hap py, peaceful home (that peaceful home), And they're sing - ing with the and cares are o'er (all cares are o'er); Now they live in peace and toil. straight ... and nar-row way (the nar-row way), That with Thee and loved one - C. e. an-gels (with the an-gels), Where no sin....or death can come (no death can come). glo - ry (peace and glo-ry) With the Sav - iour they a-dore (whom they adore). yon-der (loved ones yon-der) We may dwell ... in bliss for aye (in bliss for aye). CHORUS. X the that thrills our spir - its As We O the joy thrills our spir-its of loved ones gone, think For thro' faith in Christ we'll As we think of loved ones gone, For thro' faith . P. P. P. Property of Arthur G. Connatser, 1916.

Loved Ones Gone. Concluded. meet them When e - ter ni - ty shall dawn! when it shall dawn! yes, we'll meet them. When e - ter - ni - ty Sweet Hour of Prayer. No. 5. W. W. Walford. Wm. B. Bradbury. Sweet hour of pray'r, sweet hour of pray'r, That calls me from a world of care. 2. Sweet hour of pray'r, sweet hour of pray'r, Thy wings shall my pe - ti-tion bear 3. Sweet hour of pray'r, sweet hour of pray'r, May I thy con - so la-tion share, And bids me at my Father's throne, Make all my wants and wishes known; To Him whose truth and faithfulness Engage the waiting soul to bless; Till, from Mount Pisgah's loft-y height, I view my home and take my flight; sea-sons of dis-tress and grief My soul has of - ten found re-lief, In And since He bids me seek his face, Believe his word and trust his grace, This robe of flesh I'll drop, and rise To seize the ev - er - last-ing prize, And oft escaped the tempter's snare,By thy return,sweet hour of pray'r. I'll cast on Him my ev'ry care,And wait for thee,sweet hour of pray'r. And shout while pass-ing thro' the air, Fare-well, fare-well, sweet hour of pray'r.

No. 6. To That Glory Land. A. M. D. A. M. Davenport. 1. Oh! how sweet 'twill be when we all get home (when we all get home), from our eyes a - way (from our eyes a-way), 2. God shall wipe all tears..... 3. To that glo - ry land all the saints of earth (all the saints of earth). Free from toil and care. where no partings come (where no partings come); There will be no death ... in that land of day (in that land of day): tri-umph-ant In joy shall at last go forth (shall at last go forth); with our Lord and King (with our Lord and King). that glo - ry land. We shall meet our friends who have gone be-fore (who have gone be-fore), Lay their trophies down. at the Sav-iour's feet (at the Saviour's feet). FINE We shalllive for ave .. and his prais-es sing (and his prais-es sing)! When we safe-ly land..... on fair Canaan's shore (on fair Canaan's shore). And in ec-sta-cv. find a welcome sweet (find a welcome sweet). D. S .- And go marching on to the glo-ry land (to the glo-ry land). CHORUS. Don't you want to go to that kingdom blest Don't you want to to that king-dom blest. go 2 2 2 4 Property of A. M. Davenport, 1916.

To That Glory Land. Concluded. and no cares mo-lest? Where the angels sing and no cares mo-lest? . . Where the angels sing 222 will you join our band Je-sus bids you come. will you join our band, Je - sus bids you come Summer. No. 7. Arranged from Swan. . Muhlenberg. Wm. ask not to stay, Where storm after would not live al - way, I would not live al - way, no, welcome the tomb; Since Jesus hath Who, who would live al-way, a - way from his God; A - way from yon Where saints of all a - ges, in har - mo-ny meet, Their Saviour and luc-id mornings that. storm ris - es dark o'er the way; The few lain there, I dread not its gloom; There heav - en, that blissful a - bode, Where breth-ren trans-port-ed to greet, While sweet be my rest till He riv - ers of pleasure flow an-thems of rap - ture un dawn on us here, Are enough for life's woes, full enough for its cheer. bid me a - rise To hail Him in tri-umph de-scend-ing the skies. o'er the bright plains, And the noon-tide of glo-ry e - ter - nal-ly reigns? ceas - ing - ly roll, And the smile of the Lord is the feast of the soul?

No. 8. The Judgment. J. D. E. J. D. Eller. 1. Are you read - y for the dawning of that morning bright and fair, When you'll 2. When the nations have been gathered from the land and from the sea, And the 3. When the great tri - bu-nal's o - ver and the saved have head "Well dons," And are see the Sav-iour com-ing with the an-gels in the air? Is your life re-liv-ing been trans-lat - ed with their Lord for aye to be, And you stand at sing-ing hal - le - lu - jahs to the Fa - ther and the Son, Will you be adeemed and spotless, are your garments white as snow? Could you welcome now your last in judgment, knowing earth-ly ties are riv'n, Will a place of end - less mong the num - ber, pain and sor-row passed a - way, There to reign with Him in CHORUS. Sav - iour, and with Him to glo - ry go? When you stand. bean - guish, or a crown of life, be giv'n? glad-ness thro' one bright e - ter - nal day? · yes, when you stand fore the throne Will you be. un-saved, unbe - fore the throne. then will you be Property of J. D. Eller, 1916



No. 10. Home Eternal. Stella May Thompson. Geo. W. Bacon. 1. Home e - ter-nal o - ver yon-der in the wondrous summer land, Where no 2. Home e - ter-nal, glorious mansion mor-tal eye hath ne'er beheld, Wait-ing 3. Home e - ter-nal where our precious Saviour reigns the King of kings, Shedding cru - el words shall ever wound the heart; Beauty far beyond description is 81 . for the faith-ful ones of earth to share; Ohl 'twill be a perfect vict'ry, when, the wondrous rays of gladness, peace and love; Thro' the endless ages, while the joyous, rayed on ev - 'ry hand, And the gold - en light of day shall ne'er de - part! last dread foe dis-pelled, They shall reach that blessed ref - uge o - ver there! heav'n-ly mu - sic rings, Hap - py hosts shall seek their grat-i-tude to prove! CHORUS. Home e - ter - nal..... o - ver yon - der,. What de-light its over yonder, Home e-ter - nal o-ver yonder, matchless beaut-y just to view; Home e- ter-nal. 0 - YOT matchless beauty just to view; over vonder.Home e -No. 101 101 10 Property of Geo W. Bacon, 1916.



No. 12. On That Morning. Rev. Millard H. Smith. C. H. Lance. 1. When we gath-er at the riv - er on that morning bright and fair, And with 2. When the saved ones reach those mansions which, prepared by God's own hand, Stand a-3. We shall see our Sav-iour standing on that sun-ny, changeless shore, Waiting joy be-hold the beauty of that coun - try o - ver there, We shall find the ones we mid the matchless splendor of the hap-py Ben-lah land, All their sor-row will be to receive his chosen where sad partings come no more; May each life be fraught with cherished ere they went from earth a-way, With them we shall dwell for - ev - er end - ed, pain can nev - er en-ter there-Oh! what bliss to know 'tis com - ingdu - ty thro' this sin - ful world of care. Till we reach our home of glo - ry CHORUS. -70 where no shad-ows mar the day. On that morn - ing bright and fair,... bless-ed morning bright and fair! on that morning bright and fair! On that morning so bright and fair. We shall gath er o - ver there. . In the glad, e-ter-nal land. We shall gather yes, o-ver there. Property of C. H. Lance, 1916.

On That Morning. Concluded. Just be-yond the golden strand-On that morn - ing bright and fair. so bright and fair. On that morn-ing Saviour. Like a Shepherd. No. 13. Dorothy A. Thrupp. Wm. B. Bradbury. Much we need thy tend'rest care: 1. Say - jour, like a shepherd lead us. 2. We are thine, do Thou be-friend 118. Be the Guardian of our way: Poor and sin - ful though we be; 3. Thou hast promised to re-ceive 118. 4. Ear - ly let us seek thy fa vor. Ear - ly let us do thy will; For our use thy folds pre-pare. thy pleas-ant pas-tures feed In us. Seek us when we go a - stray. de - fend Keep thy flock, from sin us. Grace to cleanse, and pow'r to free. Thou hast mer - cy to re - lieve us. With thy love our bos - oms fill. Bless - ed Lord and on - ly Sav - iour. Je - sus, Thou hast bought us, thine we are. Bless - ed Je - sus, bless-ed Je - sus, Hear, oh ! hear us when we Bless - ed Je - sus, bless-ed pray, Je - sus, We will ear - ly turn to bless-ed Thee. Bless - ed Je - sus, bless-ed Je - sus. Thou hast loved us, love us. still Bless - ed Ja - sus. Je - sus, Thou hast bought us, thine we are Je - sus, bless-ed Bless-ed Je - sus, Hear, oh ! hear us when we Je - sus, bless-ed pray ! Bless-ed Je-sus, We will ear - ly turn to Thee ! Bless-ed Je - sus, bless-ed Je - sus. Thou hast loved us, love still ! Bless-ed Je - sus, bless-ed us

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No. 14. Our Redeemer Is Coming Again. G. C. W. G. Clark Williams. 1. Our Re-deem - er has gone to pre-pare us 8 home. But He'll 2. If we're faith - ful to Je - sus, we'll know end - less joy, When He 3. May we faith - ful - ly serve Him, be loy - al each day. He Till come (yes, He'll come) by and by (by and by); E'er o - bey-ing and trustcomes (When He comes) by and by (by by); And He'll take us to heavand come (Till He come) by and by (by by); And be wait-ing to weland ing, we nev-er shall roam, But with gladness rise to meet Him in the sky. en where naught can an nor, With the ransomed ones his name to glori - fy. come and join Him al - way, For we know his wondrous coming now is nigh. CHORUS. He will come. He will come Christ, the yes, sure - ly come, yes, sure - ly come, won-der-ful Sav-iour of men; From unrighteousness free, let us of sin - ful men: Property of G. Clark Williams, 1916



No. 16. Waiting Yonder. M. H. S. Rev. Millard H. Smith. 1. We have loved .ones wait-ing yon - der (wait-ing yon-der), On that .this vale of sor - row (vale of sor-row), Gone to 2. They have left. 3. What re - joic on that morn-ing (on that morning) 'Neath the ing . unchanging shore (unchanging shore), And through-out. . . the years e bright sions fair and bright(yes, fair and bright), And we know they're safe forman drous heav'nly dome (the heav'nly dome), As with crowns. . their brows a won ter - nal (years e-ter-nal) We'll be part ed nev-er - more (no. nev-er-more). ey - er (safe for-ev-er) Where no cru - el storms can blight (no storms can blight). dorn-ing (brows adorning), They shall bid us welcome home (yes, welcome home). ing, waiting yon-der, They are wait In that land ... wait-ing yon-der They are waiting. In that land beyond the sea; Hap-py with their King to be their King to be. beyond the sea: Happy with Property of Rev. Millard H. Smith, 1916.

No. 17. He Is My Refuge.



Property of W. T. Smith, 1916.

No. 18. In The Book of Life. Laurene Highfield. A. E. Helton. When this life is done and the Master reads (and the Master reads) mar the pag-es fair (mar the pag-es fair). 2. E vil acts and words..... 3. If the books shall tell of glad service spent (of glad service spent), will be open-ed too (will be open-ed too). 4. For the book of life of our lives and deeds (of our lives and deeds), The true re-cord made re-cord-ed there (is re - cord-ed there); Ev - 'ry sin-ful act..... ia Of a fight well fought and life's bat-tles won (and life's battles won). There are found the names. of the good and true (of the good and true); be a joy to claim (be a joy to claim), of the tal - ents lent (of the tal-ents lent), Will the pag-es white We must give account we can hear Christ say (we can hear Christ say): With what glowing hearts They shall find a place at their Lord's right hand (at their Lord's right hand). Or, de-faced by blots, cause us grief and shame (cause us grief and shame)? And the time God gave which we have misspent (which we have misspent). "Come and en-ter in,..... share my joy to - day (share my joy to-day)"! Where in spotless robes ransomed seels shall stand (ransomed souls shall stand). 2-CHORUS. a might-y throng,.... When the hosts shall stand in a mighty throng. When the hosts shall stand

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In The Book of Life. Concluded.



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Property of Rev. Millard H. Smith, 1916.

When We Get Home. Concluded. We shall enter rest e-ter-nal, when we get home! come: ohl when we get home! ohl never can come: The Judgment Day. No. 21. Mollie B. Smith. W. T. Smith. The judg - ment day (sad day) Is com - ing to each soul (to each soul);
 I've loved ... ones gone (yes, gone) To heav-en's land so fair (land so fair); Our sins....shall all (shall all), Tho' now in gloom concealed (gloom concealed),
 O Lord,.... may I (may I) Be dressed in spot-less white (spotless white), 5. I want to walk (to walk) With-in the nar - row way (nar - row Will grief.... be yours (be yours), While end-less a - ges roll (a - ges roll)? When Je - suc calls (yes, calls). I'll go to meet them there(meet them there). Be brought...to light (to light), When rec-ords are re-realed (are re - vealed). When I....shall reach (dail lead). That bless - ad land of light (land of light) And hear, .. "Well done" ("Well done"), When comes the judgment day (judg-ment day). CHORUS Thro' sorrow's dark-est hour; Trust on Dray of dark-est hour: pray on, Trust on, pray on Fear not the temp-ter's pow'r. Trust on on his great pow'r. pray on, Trust on, pray on,

Property of W. T. Smith, 1916.

No. 22. Telling Of The Glories. Laurene Highfield. A. E. Helton. cred mis - sion has by grace been giv - en, in trou - ble we will of - fer gladness, 1. Un - to us 88 -2. Un - to souls that are 3. We will bring new wea-ry ones whose hearts need cheering, joy to 4. We will lead men the Mas - ter who a - lone can save them. to Tell-ing of the glo-ries in the Sav-iour's love; Urg-ing men to fol-low Tell-ing of the glo-ries in the Sav-iour's love; Bid-ding them to put afol - low Tell-ing of the glo-ries in the Sav-iour's love; As we point them un - to Tell-ing of the glo-ries in the Sav-iour's love; Pleading with them to ac-Him and seek a home in heav-en. Tell-ing of the glo-ries in the side their fears and doubts and sadness. Tell-ing of the glo-ries in the Tell-ing of the glo-ries in the Him whose presence we are near-ing. cept the gift the Fa - ther gave them. Tell-ing of the glo-ries in the CHORUS. We will hope, ... Saviour's love.we will pray,. We will hope and pray, we will hope and trust and pray. ful we'll prove; We will go..... Faith Faithful to our Lord we will ev - er strive to prove: We will glad-ly

Property of A. E. Helton, 1916

Telling Of The Glories. Concluded. . Tell-ing of the glo-ries in the Saviour's love. on our way, on our journey all the way. No. 23. Parting Hand. Jeremiah Ingalis. Anon. 1. My Christian friends, in bonds of love, Whose hearts in sweetest un-ion prove 2. How sweet the hours have passed away, Since we have met to sing and pray! 3. And since it is God's ho - ly will We must be part ed for a while, glo-rious day! O bless - ed hope! My soul leaps for - ward at the thought, 4, 0 Your friendship's like a draw-ing band, Yet we must take the part-ing hand. How loath we are to leave the place, Where Je-sus shows his smilling facel In sweet sub-mis - sion, all as one, We'll say:"Our Father's will be done!" We'll no more take the part-ing hand! When in that hap - py, hap - py land, Your comp'ny's sweet, your un - ion dear, Your words delight - ful to my ear, Ohl could I stay with friends so kind, How it would cheer my droop-ing mind! My youth-ful friends, in Christian ties, Who seek for man - sions in the skies, with our bless - ed, ho - ly Lord, We'll shout and sing with one ac - cord, But when I see that we must part, You draw like chords around my heart. du - ty makes me un - der-stand That we must take the part - ing hand. Yet But Fight on! we'll gain that hap - py shore, Where parting will be known no more! And there we'll all with Je - sus dwell-So, lov-ing Chris-tians, fare you well!

No. 24. My Father's Home. N. I. S. N. I. Styles. 5-4 1. From my Father's dwell-ing I shall nev er stray Fadeless light is 'Twill dis - pel my tri - als when I reach ... his home, Ev - 'ry thought of shall rest for - ev - er in my Fath - er's home, Safe with-in his 3. I shin ing thro' the per - fect...day; We shall need no star-light, for no to....come;......'Tis a land far bright-er, yes, than vil gone no more A pres - ence 'neath the heav'nly...dome; In that glorious kingdom, ruled by night e'er cometh there, And my Father's glo - ry mak-eth all things fair. an - y earth-ly clime, And its matchless grandeur I'll be-hold some-time. Je - sus' love a - lone, We shall meet, rejoicing 'round the great white throne. CHORUS. What 8 hap ру meet - ing in my Fath - er's home! hap - py, hap - py Father's home, my Father's home! There no storm - clouds gath - er, and no tem - pests All will come; storm-clouds,storm clouds tempests, tempests come, e'er come; Property of N. I. Styles, 1916.

My Father's Home. Concluded.



Thanks Be To God. No. 26. Geo. W. Bacon. Katharyn Bacon Thanks be to Godmy blessed choice In Him each 2. Thanks be to God..... for his dear Son..... Who died to 4. Thanks be to God,..... for thro' his grace..... I shall be will re-joice (I will re-joice); Thro' joy ... the lost, un-done (the lost, undone) ;Thro' Him save T me.....each cross to bear (each cross to bear); When-e'er T hold. his glor-ious face (his glor-ious face) : With ev - 'rv pain......He is my Friend,.....And One on whom..... have......a home on high,.....Where love and joy...... CHORUS. T can de - pend (I can depend)! Thanks be to God shall nev-er die (shall never die)! un-told to cheer (untold to cheer) i for -ev - er-more (for evermore)! Thanks be to God.....for grace and for grace and love. For ev'ry blessing. yes, from above : ... ing from a-bove ;. W. Bacon, 1916. Property of Geo.

Thanks Be To God. Concluded. He guides and keeps all the day, .me all the day. He guides and keeps. God,my King, al - way! Thanks be to Thanks be to God. my King, al-way! Revive Us Again. No. 27. Wm, P. Mackay. John J. Husband. God! for the Son of thy love, For Je - sus who 1. We praise Thee, O 2. We praise Thee, O Godi for thy Spir - it of light, Who has shown us our 3. All glo - ry and praise to the Lamb that was slain, Who has bown us our 4. All glo - ry and praise to the God of all grace, Who has bought us and a - gain: fill each heart with Thy love: May each soul be re -5. Re . vive 118 CHORUS. died and is now gone a - bove! Sav - jour, and scattered our night! sins, and has cleansed ev-'ry stain! Hal-le - lu-jah! thine the glo - ry, Hal - le sought us, and guid - ed our ways! kind - led with fire from a - bove! 0 Hal-le-lu-jah! thine the glo-ry, re - vive us a - gain. lu - jah! A - men.

No. 28. Christ Will Hear Your Plea.

Stella May Thompson. Everett Stevens. 1. Christ will hear your plea to - day, O sin - ner, will you seek his grace! None shall 2. Christ will hear your plea, O come, re-ceive for - giv'-ness at the cross! There's no 3. Christ will hear your plea in love, for ne'er a change in Him is found. At the e'er be turned a - way who will sal-va-tion's pathway trace; Cast your burdens at his time in sin to wait, de-lay shall bring e - ter - nal loss; You are wasting precious ev - er flow-ing stream, free pardon, peace and joy a-bound; Do you re - al - ize this e.e. e.t. 0.0 feet, and He will ev - 'ry promise keep, He will welcome to his fold, and bless each hours which should be given to your Lord, Let us strive each day to please Him, hoping chance you miss which gold can never buy, And in vain you may re-pent, when dis-mal A. P. P. + + + CHORUS. weary, wand'ring sheep. Christ will hear your ear-nest plea. not to gain re-ward. shades of death are nigh? Christ will hear your plea. hear your earnest ples. E'en tho' your soul is stained with sin: E'en tho' your soul is stained with sin:. 2.2.3

Property of Everett Stevens, 1916.

Christ Will Hear Your Plea. Concluded. Be-lieve his word,. and par - don wir yes, par - don win. Be-lieve his word. There Is Pardon For You. No. 29. Stella May Thompson. Minnie Fling. 1. Tho' you're straying in darkness away from the fold, In blindness e'er deeming your 2. Our Re-deem-er has promised to all who be-lieve The boon of for-giv'-ness I 3. There's a place at the feet of our Sav-iour and King So eas - y to find, if by 4. Since his blood is suf - fi-cient for ev - er - y sin, Oh! come as the Sav-iour is bless-ings but few. If to-day you'll re-pent, there is rap-ture un-told, A. glo - riknow it is true; Oh! no long-er de - lay-ing, sin's wilderness leave, There's glo-rifaith you pur-sue; With a heart that is humble your burdens now bring, There's glo-ri-bid - ding you do, He will glad - ly receive and will cleanse you within, There's glo-ri-HORUS O sin there's par don Thro' Je - sus' ous par-don for you. nor O sinner, there's pardon, there's pardon for you Too long in your doubting you've stood! own sac - ri-ficed blood: your doubting you've stood! his own blood : Property of Minnie Flinn, 1916.





No. 32. Thanks Be To God We Can Win. Laurene Highfield. J. L. Hodges. 1. Thanks be to God......that we can win......Ev-'ry bat-tle 2. Thanks be to God......for faith's bright shield.....That can stay the 3. Thanks be to God, death's reign is o'er, Fear is swallowed with shame and sin (with shame and sin); The word of waged ... spears ... our foe-men wield (our foe-men wield); Our faith in for - ev - er-more (for - ev - er-more); The Lord of . truth.....our sword will be.As we bravely go... life our strength will be, He will share with us D. S.-As we brave-ly go ... FINE. CHORUS. 6 vic - to - ry (to vic - to - ry). to In life or death,.... glad vic - to - ry (glad vic - to - ry). his vic - to - ry (his vic - to - ry). In life or death, vic - to ry (glad vic - to - ry). thro' good or ill, We o'er our foes..... .shall conquer thro' good or ill. Tho' foes may threaten, we in Property of J. L. Hodges, 1916.

Thanks Be To God We Can Win. Concluded. D. S. The word of truth our sword will be still :... The word of truth our sword will be. Christ shall conquer still; **Onward**, Christian Soldiers. No. 33. Arthur S. Sullivan. Sabine Baring-Gould. 1. On-ward, Christian soldiers, Marching as to war, With the cross of Je - sus a might-y ar - my, Moves the church of God; Brothers, we are tread-ing the sign of tri-umph, Sa - tan's host doth flee; On, then, Christian sol-diers, 2. Like 3. At 4. Crowns and thrones may peoish, Kingdoms rise and wane, But the church of Je-sus 5. On - ward, then, ye peo-ple, Join our hap-py throng; Blend with ours your voices Go - ing on be-fore! Christ, the roy - al Mas - ter, Leads a-gainst the foe ; Where the saints have trod; We are not di - vi - ded, All one bod - y we ; On to vic - to - ry! Hell's foun-da-tions quiv - er, At the shout of praise ; Con-stant will re-main! Gates of hell can nev - er Gainst that church prevail; Un - to Christ. the King: the tri-umph song! Glo - ry, laud and hon - or In . 2 REFRAIN. Forward in - to bat - tle, See his ban-ners go! One in hope and doc-trine, One in char - 1 - ty. Brothers, lift your voic-es, Loud your anthems raise! Onward, Christian sol - diers, We have Christ's own promise, And that cannot fail. This thro' countless a - ges, Men and an - gels sing. With the cross of Je-sus Go - ing on be-fore ! war, March-ing as to

No. 34. A Song Of Praise. Laurene Highfield. Adlal A. Loudy. 1. Un - to Him who bowed in pray'r a - lone in sad Geth-sem - a - ne. We will 2. Un - to Him who bore the sins of men up - on the cru - el tree. We will 3. Un - to Him who light - ed up the way to heav'n with glo-ry bright. He who pray, with faith made stronger by his pain, For we know He un - der-stands us. bring the trib-ute of our earnest praise, Since his life was of-fered will - ingwent be - fore, its mansions to pre-pare, We will turn in ad - o - ra - tion, and will lis - ten to our plea, No one ev - er asked the Master's help in vain. to ran-som you and me, And his sac - ri - fice has crowned with joy our days. lv pressing onward I ward the light, Longing for the day when we shall meet Him there. CHORUS. Hearts and lips with awe shall tell The sac - ri - fice of Je - sus Hearts and lips shall praise Christ, the Son of God,He who bore our sin and sor-row Christ, the Son of God.

Property of Adlai A. Loudy, 1916.

A Song Of Praise. Concluded.



No. 36. The Hem Of His Garment.

Laurene Highfield.

N. I. Styles.



The Hem Of His Garment. Concluded.



No. 38. Answer His Call. Svivia Lee Geo. W. Bacon. Duetto for Soprano and Alto. 1. Hear the voice of the One who on Caly'ry died to save you, As He Tho' you la-bor in sorrow, there's comfort, rest and gladness In the 3. Tar - ry not, for in mer-cy and love the Lord is pleading, Waiting, ten - der-ly calls you wher-ev - er you may roam;..... Ful - ly presence of Je-sus, the Lord, for one and all;..... Led by long-ing your spir-it from sin and death to free;.....All, yea, trusting, oh! turn from the sins that now en - slave you, . . At faith, leave the desert of woe and want and sad - ness, .. In his.. all of his blessings your famished soul is need - ing, Quick - ly.... De. CHORUS. bid-ding for mer-cy and par-don bold - ly come l be - di-ence answer the lov-ing Saviour's call. An - swer, an-swer his call and be blest e - ter - na - ly l An - swer his an - swer,O.....ac-cept your Lord to-day, Come in contrition, call,.....O accept your Redeemer to-day, ... Property of Geo. W. Bacon, 1916.

Answer the Call. Concluded. N - swer his ...and be-lieve; ... wholly sur-rend'ring, trust ... trust and believe, on his name believe; An-swer While He is call,....now with glad-ness the mes-sage bev. 0 his ly now call o - bey, an - swer,glad re-ceive! wait-ing the wea-ry ones to ones.....to re - ceive!..... wait-ing burdened and wea-ry to re-ceive, to his fold re-ceive! Prayer. No. 39. Asahel Abbot. William Hammond. 1. Lord, we come be-fore Thee now, At thy feet we hum-bly bow; 2. Lord, on Thee our souls de-pend, In com-pas-sion now de-scend; 3. In thine own ap-point ed way, Now we seek Thee, here we stay; 3. In thine own ap-point ed way, Now we seek Thee, here we stay; 4. Send some message from thy word, That may joy and peace af-ford; 5. Comfort those who weep and mourn, Let the time of joy re-turn; 6. Grant that those who seek may find Thee, a God su-preme-ly kind; Oh! do not our suit dis-dain, Shall we seek Thee, Lord, in vain? Fill our hearts with thy rich grace, Tune our lips to sing thy praise. Lord, we know not how to go, Till a bless-ing Thou be-stow. Let thy Spir - it now im - part Full sal - va - tion to each heart. Those who are cast down, lift up, Strong in faith, in love and hope. Heal the sick, the cap-tive free, Let us all re-joice in Thee.

No. 40. What Excuse Can You Make?

Katharyn Bacon. J. I. Shell. 1. When the gos - pel of Je - sus and its sav-ing truths you've heard. How life's 2. 0 for you Je - sus suf-fered on the cross of Cal - va - ryl Death nor 3. By the pow'r of con - vic-tion He has called you o'er and o'er. And re the strenth of 4 In the Sav-iour, trusting ev - 'ry prom-ise true. Now the wa - ter lost ones free - ly may take: If fail to ac-cept Him. an - guish could his faith - ful - ness shake: By hia plan of re - demp-tion mem - ber life it - self is at stake: Ó be - lieve and o - bey Him. sin and dark-ness for - sake: waya of If you're still un for - giv - en --57 . and re - ject his bless-ed Word, For your fol - ly, what ex-cuse can you make? ev - 'ry sin - ner may be free, If you spurn it, what ex-cuse can you make? let Him call in vain no more! For re - jec-tion, what ex-cuse can you make? when the summons comes to you, At the judgment, what ex-cuse can you make? CHORUS. What ex - cuse can you make. ...Know-ing all the Poor sin - ful one. when life is done, grace and love Christ has shown;. ... What ex-cuse .. can you that Christ has shown: when He ap-pears, Preperty of J. I. Shell, 1916.

What Excuse Can You Make? Concluded. If you stand condemned and lost at the throne? make .. the Saviour's throne? to calm your fears, Expect To Wear A Crown. No. 41. P. P. Orr. P. P. O. 2.5 1. In that fair land a-cross death'ssea, I ex - pect to wear a crown some day; ex - pect to wear a crown some day; 2. I'm but a strang-or in this land, I ex - pect to wear a crown some day; 3. The storms of life will soon be o'er, I 4. Let come what will of grief and pain, I ex - pect to wear a crown some day; ex - pect to wear a crown some day; 5. The Lord has prom-ised life to me, I FINE. ex-pect to wear a crown some day. With - in that man-sion built for me, I I ex-pect to wear a crown some day. joy I'd leave this earth-ly band, With ex-pect to wear a crown some day. fragile barque shall reach the shore,I My ex-pect to wear a crown some day. With joy I'll rise and vic - t'ry gain, I ex-pect to wear a crown some day. gen-tle hand will set me free, I His CHORUS ex-pect to wear a crown, When I lay my armor down, And I'll live with Christ for-D. S. ev - er - more; To his king-dom I am heir, End-less glo - ry I shall share.

Property of P. P. Orr, 1916.

No. 42. Endless Praises We Will Sing.

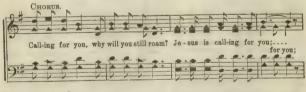


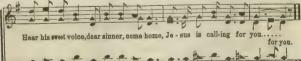


No. 48. Jesus Is Calling For You.









Property of G. T. Speer, 1916.

No. 44. I Am Working For My Saviour.

J. D. M. John D. Matthews. I've en - list - ed in the serv-ice Of my Sav-iour, Priest and King, And wher-2 I am work-ing for my Sav-iour, Yielding all to his con - trol, Striv-ing 3. I am work-ing for my Sav-iour, Guid-ed by his bless-ed hand, Shun-ning ev - er must la - bor, To his cross with faith I'll cling, For up-build his kingdom, Since by grace he saved my soul; O know that to I tell the not a sin - gle du - ty, Read-y at his least command; Tru - ly, glad - ly is with me, And will guide me to the end, Keep - ing me from sin and wondrousstory To the err - ing ones I meet, Bid-ding them in deep re-I will serve Him Till my earth-ly sun goes down, Then, with all the faith - ful CHORUS dan-ger As I jour - ney on my way. I am work ing for my pentance Seek for par-don at his feet. workers, I'll re - ceive a robe and crown. working for my Saviour, I am Sav-iour. . And I'll Dev er weary be: working for my Saviour. never, and I'll nev-er weary, nev-er wea-ry be;

Property of John D. Matthews, 1916.

I Am Working For My Saviour. Concluded. Soon I'll cross (yes, soon I'll cross) death's storm-y sea (death's storm-y sea). ---..... -Little Soldiers. No. 45. P. P. Orr. P. P. O. 1. We are lit - the soldiers, marching on our way, To that home in heav en, 2. We are lit - the soldiers, fight-ing for the right, Pressing ev - er on -ward, 3. We are lit - the soldiers, hap - py in the strife, if it brings to loss ones 4. We are lit - the soldiers, en - e-mies of sin, Join our ranks and help us S bright-er far than day; Je - sus is our Lead - er, Him we trust and love, strong in Je - sus' might; Fear-less and un-daunt - ed what - so - e'er op - pose. strong in Je - sus might; rear-tess and un-using to what so of the dot proceed and love and life; 0 westrive to fol-low Christs in all when life is der, vic - to - ry to win; Je - sus goes be fore us, and when life is der, vic - to - ry to win; Je - sus goes be - fore us, and when life is der, vic - to - ry to win; Je - sus goes be - fore us, and when life is der, vic - to - ry to win; Je - sus goes be - fore us, and when life is der, vic - to - ry to win; Je - sus goes be - fore us, and when life is der, vic - to - ry to win; Je - sus goes be - fore us, and when life is der, vic - to - ry to win; Je - sus goes be - fore us, and when life is der, vic - to - ry to win; Je - sus goes be - fore us, and when life is der, vic - to - ry to win; Je - sus goes be - fore us, and when life is der, vic - to - ry to win; Je - sus goes be - fore us, and when life is der, vic - to - ry to win; Je - sus goes be - fore us, and when life is der, vic - to - ry to win; Je - sus goes be - fore us, and when life is der, vic - to - ry to win; Je - sus goes be - fore us, and when life is der, vic - to - ry to win; Je - sus goes be - fore us, and when life is der, vic - to - ry to win; Je - sus goes be - fore us, and when life is der, vic - to - ry to when the sum of o'er. 1 . 2 D. S .- On his strength re - ly - ing, for-ward we will go, FINE. CHORUS. A . A . And with faith and glad-ness at his bid-ding move. Knowing Christ can vanquish all our earth-ly foes. We are lit - tle sol-diers, va-liant, pure and true! Ask - ing Him to keep us vic - tors ev - er - more. He'll re-ceive and crown us Ver 0. 'ry foe. Till we gain the vic - t'ry al to our King, And with hearts and voic-es we his prais - es sing: lov - al Property of P. P. Orr. 1916.

No. 46. When the Harvest is Past. Sylvia Lee. Adlal A. Loudy. 1. Nev - er sow-ing a for the kingdom on high. seed 2. Dis - re-gard-ing God's lawsand from ma - ny in need 3. Standing i - dle each day till the glo - ri - ous grainOr ac-cept - ing God's love that a - round .E'er with-hold-ing the gold that thro' Him ... By the faith-ful is stored,. and the night you is cast (that a-round you is cast), Thinking on - ly of self ... you've a-massed (that thro' Him you've a-massed), To their want and de - spair . comes at last (and the night comes at last); Emp-ty hand - ed to God... A. . .and the pleasures that die, .. What reward will beproud-ly giv-ing no heed,......knowing life was in vain,..... Will you hear his "Well Can you joy - ful - ly done, when the har-vest is past (when the hav - vest is go,... Dast)? Property of Adlai A. Loudy, 1916

When the Harvest is Past. Concluded.



Christian Faith. No. 47. (FEMALE VOICES.) Adial A. Loudy. Laurene Highfield. a Christian's heart......doubt can have no place,. 1. In 2. God is all in all..... faith in Him be - gan,... 3. To a Christian's heart all the way seems plain ... Look-ing un - to God. faith To the eye of Merged at last in sight,ev - 'ry wail withdrawn guid-ed by God's hand,. Walk-ing not by sight. And the glo - ry-land ... Faith shall see the light of im-mor-tal dawn (of im-mor - tal dawn). waits the fa-ther-land (waits the fa-ther-land). At the journey's end CHORUS Look-ing un - to God. faith with vision cles ... faith with vi-sion clear Look-ing un - to God. Property of Adlai A. Londy, 1916.



No. 49. Which Way Will You Choose?



Property of Geo. W. Bacon, 1916.



Property of Florence M. Rector, 1916.

No. 51. Song Of The Ages. Laurene Highfield. Adlat A. Loudy. 1. Ringing down the years from the birth of time,. 2. All cre-a-tion sings.... his sovreign grace, 3. Sounding in the wind:and the tempests blast, With in-sis-tent strain comes a hymn sublime (comes a hymn sublime); He who gave each star.....its al-lot-ted place (its al-lot-ted place); Seen in rain-bow tints......when the storm is past (when the storm is past), Since the morning stars, at the world's first dawn ... Rocks and rivers join in the glad re-frain, ... Re - gal maj-es - tv rules both calm and stress. Voiced their song of praise, earth has borne it on (earth has borne it on). It is e-choed back. ... from the sea and plain (from the sea and plain). And thro' sun and shine . will his peo-ple bless (will his peo-ple bless). CHORUS. Praise the loving God. sing it o'er and o'er. Praise the lov-ing God, sing it o'er and o'er.

Froperty of Adlai A. Loudy, 1916.

Song Of The Ages. Concluded.



No. 53. O The Joy! Katharyn Bacon. A. E. Helton. 1. 0 the joy, when I have ris - en From death's narrow, gloomy pris-on, And the joy, to know that nev-er An - y - thing from Him can sev-er, And that 2. 0 the 3. the joy, be-yond all tell-ing, With my Sav-iour to be dwelling 'Mid the glo-ries of the res-ur-rec-tion see! Hap-py in my soul's possession, All my sor-row, sin and death for aye are o'er! Fondest hopes that here were blighted There'll be beau-ties of the heav'nly land so fair! Join-ing with the host vic - to-rious. I shall bliss shall have expression, As I view the Lamb of God who died for me! per-fect, wrongs be righted, There my King will reign supreme for ev - er - more! sing his prais-es glor-ious, And e - ter - nal blessings glad - ly with Him share! CHORUS. the joy.to be free;... When I wake up - on the to e'er be free, O the joy to e'er be free. res - ur - rec-tion day; ...0 the joy that bless-ed day: . Christ to my Lord to see, O the Property of A. E. Helton, 1916.

O The Joy! Concluded. . While the endless hap - py a - ges roll a - way! 888. joy my Lord to see, yes, roll a-way! . . No. 54. In That Day. W. T. S. W. T. Smith. 1. Far be-yond these scenes of night in the hap - py home a - boye. . that. 2. At the great tri-bun - al bar, when the souls of men are tried, 8. O how sweet to be prepared, a - ble there thro' faith to stand! 4. If we've loved, o-beyed, believed, and been faithful to our Lord, In that day, that . We shall meet our friends again, heirs of endless life and love. day. Faithful ones shall be approved, robed in white and glorified, And to have a welcome true at the gracious Lord's right hand. wonderful crowning day, We shall have a robe and crown, and the victor's great reward. D. S .- With all sorrows passed away, gladness shall be ours for aye, FINE. CHORUS. In.....that. In that. In that day, that won - der - ful crowning day. In that day, that D. S. dayIn.....that.....day.... won-der-ful crowning day. In that day, that won-der-ful crown-ing day, Property of W. T. Smith, 1916.

No. 55. We Are Going Home. Ellen McAfee. C. A. Brock. 1. We are go ing home some morning (yes, some morning) To a conn - Star-ry crowns...we'll wear up yon-der (wear up yon-der), Songs of glad
 0 how sweet....'twill be that morning (in that morning), When we meet... try bright and fair (so bright and fair), Where no sinand death can ness ev - er sing (yes, ev - er sing), And we'll strike our harps to on that bright shore (on that bright shore), Shar-ing withour bless - ed en - ter (e'er can en-ter) With their an - quish and despair (their great despair). geth-er (harps together), Praising Christ, ... our glorious King (our glorious King). Saviour (our blest Saviour) Wondrous bless - ings ev - er - more (for ev-r-more) CHORUS. ing home some morning, From all care We are go We are go-ing yes, some morning. From all care and sor - row free: There to dwell with Christ, our all sor - row free; There to dwell

Property C. A. Brock, 1916.

We Are Going Home. Concluded. our Saviour,..... Thro'-out all e - ter - ni - ty. Christ.our Saviour. Thro'-out all - ter - ni - tv. ۵ -Go Tell It To Jesus Alone. No. 56. O. H. Winchester. Thomas J. Smith. #6 1. When you are weary, discouraged, oppressed, And burdens too heav-y have grown. 2. If you have troubles no mortal can share, Are temp-ted, for-sak-en, un - done. 8. If you on Je - sus but trust and believe, What-ev - er the failures you've known. tell it to Je-sus, and with Him find rest, O tell it to Je-sus a - lone! There's One who is faithful your crosses He'll bear. Go tell it to Je-sus a - lone! Sweet rest and forgiveness thro' Him you'll receive, Go tell it to Je-sus a - lone! CHORUS. tell it Je - sus a - lone,.....Go tell it to Je-sus a - lone;.... to a-lone, When sorrows are near, there's One who will hear, Go tell it to Je - sus a - lone!

Property of Thomas J. Smith and O. H. Winchester, 1916.

No. 57. Enlist Beneath His Banner.

Florence Eirod-Norris. S. L. Ellis. 1. Je - sus you to - day is call - ing from his home a - boye, Will you 2. Come, there's work for all en - list - ed, there is much to do. Help is 3. E'er ad - vanc-ing is the foe, and dark-er grows the day, O en -4. 0 en - list be-neath his ban-ner, quick-ly heed the call. Be not en - list beneath his ban-ner bright? Shield and sword He now will give you, need-ed in the ar - my of the King, War is waged and soldiers faith-ful list, that life e - ter-nal may be sure, For unless you're 'neath Christ's banner, vic - tor thro' the pow-er of his word; Night with all its gloom's approaching, * * * -A. ac - cept his love, And for Je - sus brave and loy-al serve the right! must to - day pur-sue Sa - tan's hosts till all are vanquished-vict'ry bring. soon its shades will fall. Now en - list and ev - er bat - tle for the Lord --CHORUS. O you must en-list to - day, Brave-ly march ... O you must en-list to-day. Brave-ly march 主主主 with - in this way;..... .. Do not lon ger i - dle with - in this way: Do not lon ger

Property of S. L. Ellis, 1916.

Enlist Beneath His Banner. Concluded.



No. 58. I Want to Bring the Lost to Jesus.



Property of W. N. Cook, 1916,

No. 59. He is Near. Sylvia Lee, A. E. Helton. . 24 1. Tho' life's storms in fu - ry may a - round us beat (around us beat), He is 2. Sin a - lone can sep - a - rate us from the Lord (us from the Lord), He is 3. All our sor-rows and our tri - als He will share (will gladly share). He is 4. O how sweet in death and dan - ger just to know (how sweet to know). He is DAS .He is near In the glo - ry of And will help us to be And with love be - yond exthe Friend so dear. to guide and cheer; And thro' Him who changes ----presence there's a safe and sure retreat, O we fear no want or harm, He is near! faith-ful and o - bey his ho - ly word, In his pow'r and sym-pa-thy, He is near! pres-sion He for us will ev - er care, O He will not us for-sake. He is near! nev - er, we can conquer ev - 'ry foe, Praise lim, praise lim, ev-er-more, He is near! -212 CHORUS. In his mercies we're rejoicing ev-'ry dayHe is near, . ves, ev'ry day the blessed Saviour. He To pro-tect, up - hold and bless us all the oh! He is near; Property of A. E. Helton, 1916

He is Near. Concluded.



Property of E. B. McClurd, 1916.

No. 61. Welcome Home, Repentant One.



Property of M. Elgar Belue, 1916.

Golgotha.

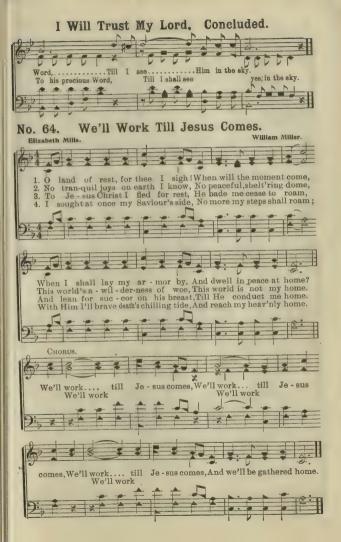


his death could for their sins a-tone, Since He gave his life to make them free.



3 Preparty of Geo. W. Bacon, 1916

No. 63. I Will Trust My Lord. Florence Elrod-Norris. J. L. Hodges. will trust my blessed Lord, And o - bey his precious Word, For each day I On - ly Christ can grace impart To the wea-ry, long-ing heart, And re-new and
 I will trust Him with my all, Knowing I shall nev - er fall, And each grief and 3. I When I'm weak and sore oppressed, Je - sus sure-ly gives me rest, End-less praise on love Him more and more (yes, more and more), As his ho - ly will I do. Teaching cleanse the soul from sin (the soul from sin); Lost one, fully trust Him now, In con bur - den He will bear (He e'er will bear); Oh! He is the on - ly Friend Who can Him I will be-stow (I will be-stow); Oh! 'tis He who lights my way, He who friends to trust Him too, That secure in love di-vine their sor-rows may be o'er. tri - tion to Him bow, And the peace and blessings of sal - va-tion you shall win. com - fort to the end, And will safe - ly lead me to my home in heav'n so fair! strengthens day by day, How I love Him, trust Him, serve Him, as I on - ward go! CHORUS .will trust my Lord, While the temp I will trust my Lord. Ev-er trust my Lord. I'll trust Him while est rag - es Cling high:. ing his the temp-est rag - es, rag - es high; Clinging to his Word. Property of J. L. Hodges, 1916



Contrition. No. 65. Laurene Highfield. M. Elgar Belue. 1. With a con - trite heart Lord, to Thee I come,..... With a con - trite heart..... that would fain con - fees..... 3. With a con - trite heart I would ask for grace, 4. With a con - trite heart. for par-don plead..... Tho' the tear-drops start,and the lips are dumb (and the lips are dumb); From its in - most part its un-worth - i-ness (its un-worth - i - ness); Bid me not de - part from be-fore thy face (from be-fore thy face); May thy love im - partstrength for ev'ry need (strength for ev'ry need)! Striv-ing not to hide.aught that lurks with-in, ... For thy mer - cy, Lord, I now hum - bly plead, Set for me 8 tasklet me hum - bly serve, All my pow'rs are weak. .. but my love for Thee ... Shorn of emp-ty pride, I con-fess my sin (I con-fess my sin). On each e - vil word,ev -'ry sin - ful deed (ev-'ry sin - ful deed). ask, more than I de-serve (more than I de-serve). This is all I CHORUS. Humble as a child at thy mer - cy seat Humble as child at thy mer - cy seat. 2.0 . Property of M. Elgar Belue, 1916.



No. 67. The Shining Light. H. F. S. H. P. Sayles. There's a light that shines with unfailing might, And it safely guides thro' the gloom of 'Tis the glorious light of the Sav-iour's love That in mer-cy points to the land a-3. Will you come and join now our faithful band, And be guid-ed on by the Saviour's night To that home so fair on the heav'n-ly shore, Where the blight of sin we'll enbove, And its pow'r to save is the same to - day As when Je - sus went from the hand, Till we safe-ly reach that bright home on high, Where the saved shall dwell in the CHORUS. dure no more. There's a light ... shin-ing bright And it earth a - way. by and by? There's a glorious light That is shining bright, .. all the way .. guides To that home, hap-py And it safely guides yes, all the way To that happy home. ... Where in peace home.... we shall dwell ... end-less hap-py home, Where in heav'nly peace yes, we shall dwell. Property of H. F. Sayles, 1916.







Property of P. P. Orr, 1916.



The Beautiful Land. Concluded. land (that glorious land), With our Saviour triumphant to stand (yes, there to stand)! Turn to the Light of Home. No. 72. L. O. Brock. Laurene Highfield. From the Wea-ry pro - di-gal son, you have wan-dered far 2. There's a light that can shine thro' the mist of years, With a 3. Tho' the way has been rough, and your friends been few, As you 4. You have wandered a - way from the Sav - iour, too, S back home of your in - no - cent youth; Do you long to go It will come to your heart flame that is stead - y and bright; The clear light of your home trudged on your jour-ney a - lone, But for - giv - ness and love des - ert of fol - ly you roam, wel . D. S.-You will find that a FINE. to the freedom from care Which you found in its faith and its truth? with a rush of quick tears, When a - lone with your God in the night. has been beck-on-ing you To a com-fort and cheer all its own. will be wait-ing for you, When you turn to the light of his home. waiting for you, If you turn to the light of your home. come is D. S. CHORUS. A-D-D-D Oh! this world is sad, and this world is wide, Byt no matter how far you may roam, Property of L. O. Brock, 1916.





Go and Sin No More. No. 75. Alfred Wolfe. Katharyn Bacon. 1. Go and sin no more you are raised to life, Let God's 3. Go and sin no more. ...'tis your Saviour's voice . . Sweet-ly will be done in your quickened heart and your life con-trol (and your life control). o-ver-come by the tempter's pow'r, and your Lord betray (and your Lord betray); speaking peace and redeeming grace to your contrite heart (to your contrite heart); Trust-ing all to Him tho' in peace or strife, Keep your-..... that your soul will blight, Be Shun al - lur-ing snares.... 8 Take him at his word, .. in his love re - joice. And, thro' self un-spot-ted from worldly things while the a-ges roll (while the a - ges roll). faith-ful fol - low-er where He leads while on earth you stay (while on earth you stay). strength divine that He freely gives, from Him ne'er de-part (from Him ne'er de-part). CHORUS. Go and sin . no more, for the Sav-iour lives, . . for the Saviour lives. . Go and sin no more. RA Property of Alfred Wolfe, 1916.



No. 77. Oh! How Sweet to be There! JENNIE WILSON EDGAR CRAIG. will walk day by day where my Saviour leads the way, For I know He will will toil for the Lord as com-mand-ed in his word. Till I hear his kind I 3. I will tell of the love that prepares a home a-bove For each soul that has guide me a-right, And my journey will end, if I trust this holy Friend. In the voice say, "Well done;" Then his joy I shall share and a spotless garment wear, When the been pu - ri - fied, And I'll sing the new song of the happy white-robed throng, When with CHORU beau - ti - ful cit - y of light. Oh! how sweet. to be there,. heav - en - ly crown has been won. Je - sus go to a - bide. Oh! how sweet, oh! how sweet to be there, to be .. When the tri - als of earth will be o'er; Oh! how sweet .. there. will be o'er; Oh! how sweet, oh! how there, With the saved ones to dwell ev-er-more! be to sweet to be there, to be there, ev-er-more!

Property of Edgar Oraig, Lenoir, N. C. 1913,

A Day of Glory. No. 78. J. A. Baker. urene Highfield. of joy and rap-ture wait-ing for all who love the King. There is day When all the hid-den things of darkness shall by the Lord be brought to light, 3. When all the na - tions come to-geth-er, gathered around the great white throne, ho - ly cit - y wait-ing, per-fect and fair from out God's hand, 4. There is When un - to Him they com- in gladness, bearing their sheares; When from the sowing Hearts that are pure and clean and sin-less need have no dread; There is no awe where Those will be there who gave their lives for Jesus, their King; Blessed in - deed the Where shall be neither death nor cry-ing, sor-sow nor pain; Hap - py are they who -4 D. S .- It will be rap-ture and the reaping, each shall a worthy increase bring, Laden with precious fruit in love is per-fect, there is no fear, if deeds are right, Je-sus will judge with righteoussouls the Mas-ter shall in that day claim for his own, As of his worth-i-ness and do his bid-ding that in the judgment they may stand, Blessed are they who can be be-hold Him, it will be joy to see his face. If in the heart abides the FINE. CHORUS. stead of with-er - ing leaves. ness the quick and the dead. There is a crowning day of glo-ry now drawing wis-dom cher - u - bim sing. glad Christ's coming a - gain. love that casts out all fear. 118801 near (ves, now drawing near), Jesus, the mighty Judge, in triumph soon will ap pear (He soon will appear); N. N. N. 7

Property of J. A. Baker, 1916.

Dving Without Jesus. No. 79. E. B. McClurd. Katharyn Bacon. lost ones all a-round us of the fu-ture thinking not, Just con -1. There are mill-ions o'er the o - cean lost in sin and darkest night, Where the 2. There are an-guish of the spir-its without hope beyond the grave, How we 3. 0 the dy - ing with-out Je - sus, who have not the gospel heard. Oth - ers. 4. Souls are tent to live in darkness, serv-ing mam-mon day by day; What a blight on ban - ner of our Saviour nev - er yet has been un-furled; O shall we when should in mer - cy seek them our own zeal for Christ to prove! Send-ing, tell-ing too, who've heard, but linger ere they will for heav'n pre-pare; With thy love, oh! sad and hopeless lot. When by Chris-tian war-fare, what a sim-ple faith in judged be guilt-less, if we still withhold the light, When He gave the great comthe sweet sto'-ry of the Lord who died to save Ev - 'ry soul from condem-Lord, in-flame us, help us send and live thy word, Till the lost of ev -CHORUS Je - sus they may find the liv - ing way! Dy - ing with-out Je - sus. mis-sion: "Go ye in - to all the world!" na - tion thro' his great re-deem-ing love! na - tion shall sal-va-tion's blessings share! Dy - ing, dy - ing with-ont Je-sus. dy - ing with-out Je - sus, Tho'He free-ly gave on Cal-v'ry his own - ing, dy - ing without Je - sus,

Property of E. B. McClurd, 1916.

Dying Without Jesus. Concluded.

life to set them free; Dy - ing with-out Je - sus,.dy - ing with-out Dy - ing, dy - ing with-out Je-sus, dy - ing, dy - ing Je - sus,......Go-ing down to death and darkness thro'-out all e - ter-ni-ty! with-out Je-sus. No. 80. Little Toilers. Katharyn Bacon. To little Agnes McGuire, White Pine, Tenn. Geo. W. Bacon. h IN N N toil - ers for the heav'nly King, And his glo-rious 1. We are lit-tle toil-ers in our Master's name, And his love and toil-ers bat-tling for the right, Wav-ing Je-sus 2. We are lit-tle 3. We are lit-tle prais - es we with gladness sing; He has died to save us from all mer - cy ev - er we pro-claim; We his Word are sending far a -ban - ner, trusting in his might; Faithful to Him ev - er, serv-ing -* * * * sin and woe, And we'll strive to serve Him as thro' life we go. cross the sea, That from sin and darkness all the world be free. love, Till his voice shall call us to our home a - bove. Him in Property of Geo. W. Bacon, 1913. From "New Songs of Praise."

Precious Anchor of the Soul. No. 81. Arthur Thomas. Laurene Highfield. an-chor of the soul, 'Tis a gift from God's own hand, Bringing an-chor of the soul, When the waves of doubt run high. It will an-chor of the soul, Faith need nev - er ship-wrecked be, Tho'grim Precious 1. 2. Precious 3. Precious an-chor of the soul, When dis-tress and sor - row come, Hope can 4. Precious S last - ing peace and comfort, if the heart will un-der-stand; Look-ing for keep life's ship from drift-ing till the per - il has passed by; Linked with char - irocks or shoals may threaten on the o - pen, un-tried sea; Know-ing bet - ter link the ach - ing heart un - to its glad, e - ter-nal home, Where in shin-ing D. S.-Prec ious gift from ha - ven fair, We will cast all fear a - side, Till the hope He set withand faith, Trust-ing God who reigns a - bove, It as - sures there are no tv days will come, Faith can weath-er an - y gale, If its an-chor sure and realms of light, Love shall find a - gain its own, With their fac - es bright with -740 a - bove, Pre-cious tok - en God of his love, Tho' the storms of life may FINE. CHORUS. us shall in - deed be jus - ti - fied. Precious an in chor of the tri - als that are great-er than his love. stead-fast has been cast with-in the vail. glo - ry that this world has nev - er known. Precious anchor hope will nev - er fail. buf - fet us, our D. S. soul (yes, of the soul), Fastened safe (Fastened safe) with-in the vail (with-in the vail): Property of Arthur Thomas, 1916.

No. 82. I've Tried to Do My Best.



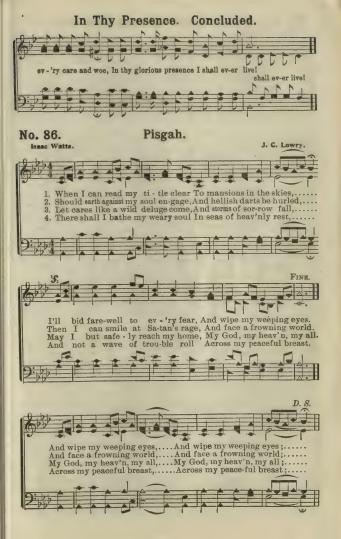
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Geo, in. Decout, Groce of permission

I Am Coming Home. No. 83. G. T. Speer. Katharyn Bacon. Bound with sin, in deep contrition, To the on . ly soul phy-si . cian, e - vil I've been living, But un - to a Lord for-giv - ing, 2. Long in All the pow'rs of sin de - fy - ing, On my bless-ed Lord re -ly - ing,
 Full - y trust-ing and be-liev-ing, Christ in-to my life re-ceiv - ing, am com - ing, com - ing, com - ing, com - ing home; coming home : Needs and dan-gers re - al - iz-ing, Worldly pleasures sac-ri - fic - ing, All un-righteousness confessing, Seeking endless peace and blessing, Noth-ing from his love can sev-er, Knowing He will keep me ev - er, his grace and mer-cy voic-ing, In his wondrous love re - joic-ing, All am com - ing, com - ing, com - ing, com - ing home ... com-ing home. CHORUS. Tired of sinning, doubting, straying, Now repentant, trusting, praying, to Je - sus free - ly bring-ing, To each bless-ed promise clinging, A 11 Property of G. T. Speer, 1916.







No. 87. We Shall Meet Beyond The River.

Lizzie DeArmond. A. O. McLean. L. We shall meet..... be-yond the riv-er (death's dark riv-er). We shall gath We shall meet.....beyond the riv-er (death's dark riv-er). If our spir
 We shall meetbeyond the riv-er (death's dark riv-er), Where the fade er there some day (some hap - py day), With the saints... and sing-ing its are made whole (yes, are made whole); We shall meet..... the star - ry less land-scapes lie (in beaut-y lie); Where the ho ly, hap - py an - gels (singing angels), Where all tears....are wiped a-way (are wiped away). crowned ones (starry-crowned ones), In the king - dom of the soul (realm of the soul). dwellers (hap-py dwellers) Ne'er shall part, . . and ne'er shall die (no, ne'er shall die). CHORUS. We shall meet be-yond the riv - er... On that bright,.... We shall meet lone-ly riv - er. On that bright, les - tial shore;..... C8 ce - les - tial shore. We shall meet Property of A. Q. McLean, 1916



I Will Cling To Thee. No. 89.



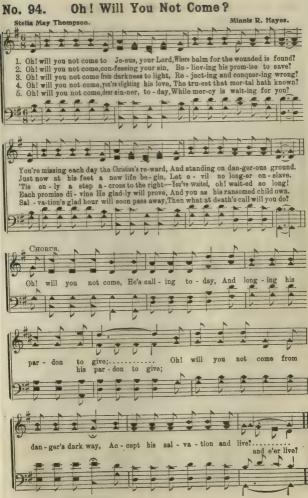
Property of Geo. W. Bacon, 1916.



0 Sinner. Come ! No. 91. Emma Drake. H. F. Savles. from death and strife Be-lieve on 1. 0 sin-ner. come. the truth and life (the truth and life); Tho' you have each gain and loss (each gain and loss); He'll give you hear.... gain from sins con - trol (from sin's con - trol); Sur-ren - der God's love and light (God's love and light); He's calling von. --straved far from his care, He calls you now strength, re - pen-tant bow, Ac - cept his love still .. his grace is free..... O come to-day ... CHORUS. his grace to share (his grace to share)! O sin - ner, come ... and par-don now (his par - don now). and glad-ness take (and gladness take)! and par-doned be (and par-doned be)! sin - ner, come to Christ to - day, .. And let Him wash ... to . Christ to - day, And let Him wash Property of H. F. Sayles, 1616,



God's Wonderful Grace. No. 93. C. A. Brock. Rev. L. E. Green 1. Once I was lost in sin, go-ing the down-ward way, But the good Shepherd came. 2. Now I am clothed in white, walking the paths of peace, Praising the Lord for grace. 3. Come, ev-'ry burdened soul, bringing your care and woe, Je - sus in love is now 4. Waiting the heirs of grace there is a home of love, Where the redeemed are all £. seek - ing my soul (my soul); Heav-en-ly light shone in, changing my night to day, boundless and free (and free); Knowing my feet He'll guide un-til my soul's re-lease, call - ing for you (for you); Why will you longer wait, when you the danger know? hap - py and blest (and blest); Sorrow and toil-ing o'er, in that bright world above, D. S.-See the Lord's smiling face, CHORUS. FINE. Thro' his re-deem-ing grace, making me whole (me whole). Wonderful say And He will go with me ov-er death's sea (death's sea). Slight not your loving Friend, patient and true (and true). We with our Lord shall be ev - er at rest (at rest). Wonderful. Come and be saved thro' God's wonderful grace (God's grace)! ing.....grace, Beau-ti-ful say ing grace, Seeking thro' storm ... won-der-ful grace. Beautiful, beau-ti-ful grace, Seek-ing thro and cold wanderers from.... the fold; Look ev'ry sin - ful one. storm and thre' cold far from the sheltering fold; L. M. M. . Property of C. Brock, 1916,



4 Property of Minnis B. Hayes, 1916.

No. 95. Will You be Giv'n a Crown?



Property of N. I. Styles, 1916



No. 97. We Love to Meet to Worship Thee. C. A. Brock. Ellen McAfee. to wor-ship Thee, Thou blessed 1. We love to meet 2. We love to think,..... O Friend and Guide,..... Of Thee who 3. If we are thine,..... when life is o'er,...... With Thee we'll of Cal-va-ry (of Lamb..... Cal - va - ry), And sing sweet us free - ly died (so free - ly died). And shed thy for..... on Canaan's shore (on Canaan's shore), No more in meet. of love and cheer,..... songs. As-sured that that we might all..... blood..... Be ran-somed and night to stray, We'll wor-ship sin ... CHORUS. art ve - ry near (art ve - ry near). the aw-ful fall (the aw-ful fall)! We love to Thou from..... in bliss for aye (in bliss for aye). Thee meet...... with Thee on earth To sing, to pray,..... with Thee on earth We love to meet To sing, to pray, Property of C. A. Brock, 1916.

We Love to Meet to Worship Thee. Concluded. And oh! the joy. that it will ex - tol thy worth; And oh! the joy ex-tol thy worth; e - ter - nal-ly To dwell with Thee..... e -To dwell with Thee be... that it will be e - ter-nal Watchman, Tell Me. No. 98. Old melody. Sidney S. Brewer. Watchman, tell me, does the morning Of fair Zi-on's glory dawn; Have the signs that mark his See the glorious light ascending Of the grand Sabatic year; Hark! the voices loud pro-3. Pil-grim, in that gold-en cit-y, Seated in that jasper throne, Zion's King, arrayed in 4. Pilgrim, see! the light is beaming Brighter still upon thy way; Signs thro' all the earth are com-ing Yet up - on my pathway shone? Pilgrim, yes, a - rise, look round you, Light is claiming The Mes-si - ah's kingdom near! Watchman, yes, I see just yon-der Canaan's beauty, Reigns in peace from zone to zone. There, on verdant hills and mountains, Where the gleaming, O-mens of the com-ing day, When the last loud trumpet sounding, Shall a breaking in the skies; Spurn the unbelief that bound thee, Morning dawns, a-rise, a - rise! glorious heights arise; Salem, too, appears in grandeur, Tow'ring 'neath her sunlit skies. golden sunbeams play, Purling streams and crystal fountains Sparkle in th'e-ter-nal day. wake from earth to sea All the saints of God now sleeping, Clad in im-mor-tal-i - ty.

Something You Can Do. No. 99. N. I. Styles. Laurene Highfield. 1. There is some-thing you can do for your fel low men, If your faith is store That your cup is 2. God so rich-ly has en-dowed you from out his 3. Since you know that Christ in love came to save the ... lost, You can pass the 4. There is some thing you can do, not in boast - ing pride, All you have and firm and strong, you can help. .the. .weak; All the good that's given you, you can o - ver - full, and your life ... is . . sweet; As his hands with loving care blessings news a - long with its hope .. and .. cheer; What your God has given you with-out all you are came from God ... - bove; From the richness of your life you may - gain, And the truth that you have learned you can bravely speak. give a still out - pour, You can share his gifts with all whom you chance to meet. price ... or ... cost, It is yours to free-ly spread both a - far and near. well....di - vide Of the com-fort and the joy of his matchless love. CHORUS There is some thing you can do... . . If your There is some-thing you can do, yes, some-thing you can do. There... thing18. .80me .something you can do. faith ia There your faith is strong, yes, if your faith ig ev - er strong, Property of N. I. Styles, 1916.

Something You Can Do. Concluded.

.. Bring-ing right. thing you can do, ... some There is some-thing you can do, yes, something you can do, Bringing right from .. some - thing, .. something you can do, Bring - ing here thing There is some from rong; There is something you can wrong, yes, bringing, bringing right from wrong; There. ing,....bring-ing right from wrong; .is. .some bring tain To sus -VON Car To sustain and cheer, e'er to yes, something you can do 8113 do. b To.....sus - tain....and..... thing,....something you can do ••••is warm and If your heart. cheer. warm and true your tain, sus - tain and cheer, If your heart is If.....your....heart,....your..... cheer, sus-tain and cheer. ... And your love sin care . And your love sincere, your love sincere, is e'er sincere. heart is warm and true,

heart is warm and true,

And..your...love...sin - cere, is e'er sin-cere.

No. 100 Oh! Let Me Serve! A. O. M. A. O. McLean. Just in thine 1. Oh! let me serve. dear Lord, each day ... 2. Oh! let it be my on - ly thought, Because thy 3. Oh! let me serve..... in ev-'ry task..... No word of way(ap - point-ed way); In own ap - point-ed all my life has bought (my life has bought); To glo - rlblood. from men I ask (from men I ask), If at praise the in all I do. . . . I would to Thee. 821 thy blessed name, This, on-ly this of life's short day The glad "Well done" CHORUS. ev - er true)! Oh! let me serve, ha ev - er true (be dear shall be my aim (shall be my aim)! my Lord shall say(my Lord shall say)! Oh! let me serve. Lord, for Thee. Who life di-vine ... ····· renounced for dear Lord, for Thee Who life di - vine Property of A. Q. McLean, 1916.

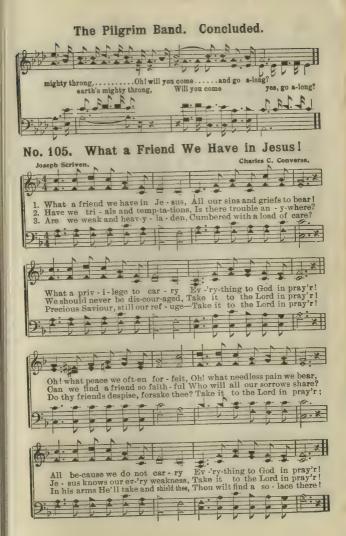
Oh! Let Me Serve! Concluded. with heart of Oh! let me SOLAG met. re-nounced for me: Oh! let me serve The Friend of friends who lives a-bove love .. who lives above! the Friend of friends with heart of love He Loves Me. No. 101 Arranged. Isaac Watts. las! and did my Sav-iour bleed, And did my Sov-'reign die? it for crimes that I have done, He groaned upon the tree? Well might the sun in dark-ness hide, And shut his glo-ries in,
 Thus might I hide My blushing face, While his dear cross appears;
 But drops of grief can ne'er re - pay The debt of love I owe; Was FINE. Would He de - vote that sa - cred head For such a worm as A - maz ing pit - yl grace unknown I And love be yond de gree! When God, the might-y Mak er, died For man, the creature's sin. Dis - solve my heart in thank-ful - ness, And melt my eyes to tears. Here, Lord, I give my - self a - way, 'Tis all that I can do. Be - cause He so ! for loves me die me, D. S.-He gave Him-self to D.REFRAIN. me, He loves me, this I know (I know); loves me, He loves

I'm An Heir. No. 102. Haldor Harris. Stuart B. Hayes. I'm an heir with the Son of God, Saved from sin by his cleansing blood, And my 2. I'm an heir, and it cheers my soul, Tho' the thunders a-round me roll, For my 3. I'm an heir to the home a - bove Thro' my Saviour's redeeming love, Since my re-cord - ed with the redeemed on high; Pain and sorrow I here may know, name is Fa - ther is watching o - ver me day by day; Noth-ing ev - er my hope can dim, par - don He free - ly purchased on Cal - va-ry; By his changeless e-ter-nal grace, Life but lit- tle of wealth be-stow, But there's gladness un-end-ing wait-ing me For in faith I am trust-ing Him, And He ten - der - ly guides and bless-es me I'm ac-cord - ed with Him a place, Where, 'mid pleasures untold, I'll dwell thro'e -CHORUS. by and by. I'm an heir, . joint-heir with Christ all the way. ter - ni - ty. to the home above. a joint-heir with the Christ so bright and fair;... To the home. heav-en - ly home so bright. that's so bright and so fair; Property of Stuart B. Hayes, 1916.

I'm An Heir. Concluded. his blood suf-ficed ... heit I'm an for the pre-cious blood of God's own Son as my ran-som sufficed, A. A. A. .. R And I'm go - ing e'er long its glo-ries for aye to share! its glo-ries to share! Only Trust Him. No. 103. J. H. Stockton. J. H. S. 1. Come, ev - 'ry soul by sin oppressed, There's mercy with the Lord, 2. For Je - sus shed his pre-clous blood, Rich blessings to be stow; 3. Yes, Je - sus is the Truth, the Way That leads you in - to rest; 4. Come, then, and join this ho - ly band, And un - to glo - ry go And He will sure ly give you rest, By trust-ing in his word. Plunge now in to the crim-son flood That washes white as snow. Be - lieve in Him with out de lay, And you are ful - ly blest To dwell in that ce - les - tial land, Where joys im-mor-tal flow. blest. CHORUS. Only trust Him, only trust Him, Only trust Him now;) ... He will save you now. He will save you, He will save you, [Omit..... 2.0

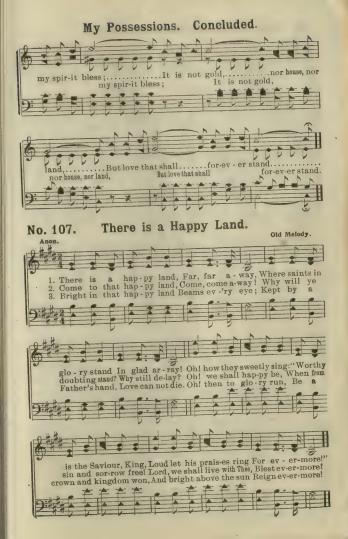
The Pilgrim Band. No. 104. P. P. Orra P. P. O. 1. We're a hap py pil-grim band, Marching to yon peaceful land, Will you 2. Je - sus is our Cap-tain true, And He'll lead us eafe - ly thro', 3. Far from paths of doubt and sin, Vic - to - ry at least we'll win, 4. Je - sus sweet - ly calls to - day, There's no rea-son for de lay, Trust-ing in his ho - ly word, Strong in faith we'll clasp his hand .and go a - long? come. Tho' the journey may seen drear, yes, go a-long? Soon we'll safely reach the shore, Will you come Since its promise you have heard, Will you come and go a - long Till we on the sum-mit stand, With his presence Christ can cheer, Will you come yes, go along? There to dwell for ev- er-more, CHOBUS Go-ing hometo dwell for aye, . Safe in that Go - ing home to dwell for aye, land of end-less day; Ris-ing o'er..... . earth's Safe in that land of endless day: Ris-ing o'er

Property of P. P. Orr, 1916.



My Possessions. No. 106. Stella May Thompson. Stuart B. Hayes.but o - ver yon - der (o - ver von-der) My home's not here 2. It mat-ters not,.....tho' I may nev - er (I may nev - er) 3. How sweet to own....his free sal - va-tion (free sal - va-tion), 4. A per - fect faith is my pos - ses-sion (my pos - ses-sion). In the bright, ..., e - ter - nal land (e - ter - nal land), Where cruel Stand up-on wealth's summit fair (wealth's sum-mit fair), Re - lig - ion And in loveto Him be-long (to Him be-long); I'd glad-ly Since He heard my humble plea (my humble plea), And pardonshall nev - er wan - der (nev - er wan - der) 'Mid the sin.... true.....en-dures for - ev - er (yes, for - ev - er), I shall ev - 'ry na - tion (ev - 'ry na - tion) How my ...to for each transgression (each transgression), Broke my CHORUSand hap - py band (the hap - py band). pure... "Tis joy toits blessings share (its blessings share). hath conquered wrong (hath conquered wrong) ! bonds .and set me free (yes, set me free). know that I pos-sess. ... The wealth that shall ... 'Tis joy to know that I possess The wealth that shall

Property of Stuart B. Hayes, 1916.



'Tis a Beautiful Hope. No. 108. Pauline Ernest. Minuts R. Hayes. 'Tis a beau-ti - ful hope that re-fresh-es my soul, . 1. 'Tis a beau-ti - ful hope that shall never grow dim ... 3. 'Tis a beau-ti - ful hope, in the sweet by and by Though the bil-lows of woe in t Though the shadows may fall for J'm That we'll meet our dear friends. in the fu - ry may roll (in their fu-ry may roll); My Re-deem-er is near,... Him (for I'm trusting in Him); When my spirit shall go trust-ing in high (in the cit - y on high), And through ages sublime, ... cit - v on so compassion-ate, kind And sometime I shall from this changeable plain.... In the heav-en-ly .not a sor-row or careShall the ransomed and earth's afflictions behind (earth's afflictions behind). leave a welcome shall gain (I a welcome shall gain). home ious in-hab - i-tants share (the in - hab-i-tants share). glor Property of Minnis R. Hayes, 1916.

'Tis a Beautiful Hope. Concluded. CHORUS. 'Tis a beau-ti-ful hope that my Sav-iour doth know.... 'Tis a beau-ti-ful hope that my with its .When my soul is oppressed When my soul is oppessed Saviour doth know And in kindness and love ... bur-den of woe, And in kindness and love with its bur-den of woe, ...Till a hal - o He will comfort im - part, He will comfort im - part,shall o'er-shad-ow the hear peace.... shall o'ershadow the heart hal-o of peace Till a

No. 109. When We Get to That Clime. G. A. Box. Svivia Lee. far be-yond the blue sky 1. When we get to that clime, 2. When we get to that clime, where the streets are of gold, 3. When we get to that clime, and are crowned by our King, ... Where no shadows can fall,... and no And in ec - sta - sy view all its How the arch - es of heav'n..... with his **.** tears dim the eye (and no tears dim the eye), Mid its glo - ri - ous scenes... splen-dors un - told (all its splendors untold), Thankful voic-es we'll raise.... prais - es shall ring (with his praises shall ring), And with dear ones redeemed . . . ***** we from toil-ing shall rest..... In the pres-ence of in an an-them a - bove,..... Praising Je-sus, our thro' the rich - es of grace,. We for - ev - er shall with the pure and the blest (with the pure and the blest). God. for his won-der - ful love (for his won-der - ful love). King. on his glo - ri - ous face (on his glo - ri - ous face)! look

Property of G. A. Box, 1912, From "Golden Chords

When We Get to That Clime. Concluded.

CHORUS. where there cometh no night. When we get to that clime, When we get to that clime. where there an - gels to share. in its With the With the an-gels to share com-eth no night, .O how hap py we'll peace and de - light, be.. in its peace and de-light. O how care and sor-row all o'er, .. .There in rap-ture to care and sorrow all o'er, happy we'll be, with our Lord ev - er-more!.. dwell.. with our Lord ev-er-more! There in rap-ture to dwell

No. 110.

He Will Save.

Katharyn Bacon.

Minuis R. Hayes.



Property of Minnis R. Hayes, 1916.





Property of T. Balph Cruce, 1916.



Lead and Guide Me. No. 114. Viola E. Clark. Sylvia Lee. 1. Lead and guide me, bless-ed Sav-iour, as I tread life's rug-ged way, My su -2. Lead and guide me thro' the darkness, for the way I can - not see, Lord, Thon 3. Lead and guide me, I am wea-ry, let me feel thy presence near, For a 4. Lead and guide me, I would fol-low an-y-where that Thou dost go, E'er re--**** re - a - lize), And with - out Thee. preme de-pend-ence ere I re - al - ize (I art my rock and fortress, Thou a - lone (yes, Thou a - lone); Earth-ly pow'rs are clos - er fel - low - ship with Thee I long (with Thee I long); Take me in thy joic - ing in thy ten - der love and care (thy love and care); Toil - ing, trusting, * -700 - 100 in my weak-ness, I shall sure - ly go a-stray, Give me strength a con-quer-changing, tran-sient, I am trust - ing all to Thee, And thro'grace, O help me bless - ed keep - ing, shield me from all harm and fear, Till I'm safe for - ev - er faith - ful ev - er, safe from ev - 'ry sin - ful foe, Pain and sor-row, dan-ger. -CHORUS. o'er sin to rise (o'er sin to rise). Lead and guide or · · · me. walk the paths unknown (the paths unknown)! with the ransom'd throng (the ransom'd throng). death for Thee to share(for Thee to share). me. I im-plore.Lord. For thy love. im - plore .. and mer - cy's lead and guide me, I im - plore, and mer-cy's sake, yes, for thy Property of Viola E. Clark, 1916.

Lead and Guide Me. Concluded.



No. 116. Onward His Army Goes.

Geo. W. Bacon.



Property of Geo. W. Bacon, 1916,



Property of T. Balph Cruce, 1916.

No. 118. Happy in His Saving Love.

Geo. W. Bacon, James Rowe. 1. With cour - age strong we press a - long The shin - ing, up - ward With WAY. 2. The path is bright with love's pure light, Our hearts are. sel - dom sad, For 3. We'll trust our King, his prais - es sing, Till dan - gers all are past; Be -Christ, our King, whose praise we sing, With hap - py hearts each day. No foe we Je - sus shares our griefs and cares, And gives us car - ols He helps to glad. in-deed, for He will lead Us safe - ly home at last. The gates of true . is near, Whose sav-ing love con - trols, And guides a - right, by win our fights with sin, And tells us we shall wear the crown of life (when gold will son un fold, And we shall see his face; Then ev - er-more ex -He CHORUS. and night, Our e - ter - nal souls. Press.... long. dav the strife) In his king - dom fair. ends a - dore Christ who saved by grace. Press a-long, e'er press a - long, tol. strong 'Neath the wings of heav - en's Dove, Hap - py com rades . . . comrades strong, ye comradas strong,

Property of Geo. W. Bacon, 1916.

Happy in His Saving Love. Concluded. his say - ing love; Press with. long. Press a-long, e'er press a - long with a song, yes, our home a - bove. with a song. I'm Going Home. No. 119. William Miller, Rev. William Hunter. { My heavenly home is bright and fair, No pain or death can en - ter there; Its glitt'ring tow'rs the sun outshine, That heav'nly man-sion shall be mine. } My Father's house is built on high, Far, far a bove the star ry sky; When from this earthly pris - on free, That heav'nly man sion mine shall be. I Let others seek a home be-low, Which flames devour or waves o'er - flow; Be mine a hap - pier lot to own A heav'n-ly man - sion near the throne. } Then fail this earth, let stars de-cline, And sun and moon re - fuse to shine; } All na - ture sink and cease to be. That heav'nly man-sion stands for me. CHORUS. go - ing home, I'm go - ing home, I'm go - ing home to die no more; I'm

To die no more, To die no more, I'm go - ing home to die no more.

No. 120. I Am at Peace with Jesus Now. W. A. Hill. Marion Clyde. I was re-deemed from sin! 1. Oh ! the joy that fills my spir - it since 2. World-ly pleas-ures can - not charm me, my pos - ses-sions are a - hove, is the great-est Friend! He be - stows un-num-bered blessings, O 3. Hewith Je-sus now; . at peace ... am with Ja - sus now: at peace am By his free and full sal - va-tion to my heart He en-tered in, I am at Long a-gainst Him I have bat-tled, heedless of his wondrous love, By his pow - er I will trust Him, love Him, serve Him to the and, CHORUS. I'm at peace with Je-sus now ... peace. I'm at yeace with Je-sus now. am at peaceAnd to his ...I will with Je - SUS NOW, And to his will with Je - sus now,

Property of W. A. Hill, 1916.

I Am at Peace with Jesus Now. Concluded.

He has free - ly me for - giv-en, wash-ing all my glad - ly bow: I glad-ly bow ; sins a-way, And with heart and voice I'll sing his praise for aye his praise for aye. Rock of Ages. No. 121. Thomas Hastings. A. M. Toplady. a - ges, cleft for mel Let me hide my - self in Thee; 1. Rock of Not the la - bor of my hands Can ful - fill thy law's de-mands,
 Nothing in my hand I bring, Simply to thy cross I cling;
 While I draw this fleeting breath; When my eyes shall close in death; the wa - ter and the blood From thy riv - en side which flowed, Let re-spite know, Could my tears for - ev - er flow, Could my zeal no to Thee for dress; Helpless, look to Thee for grace; Nak - ed, come to worlds unknown, See Thee on thy judgment throne, When I soar sin the dou - ble cure, Cleanse me from its guilt and pow'r. of for sin could not a tone, Thou must save and Thou a lone. 1, I to the fountain fly, Wash me, Sav lour, or I die! 1, k of a ges cleft for me, Let me hide my self in Thee! Ail Foul, I Rock of

The Lost Soul. No. 122. L. V. Jones. L. V. J. 1. What an aw - ful day, when the judgment comes, I could re-call all the years now gone, 2. If I re - al - ize, but a - las ! too late, 3. Oh! And the sin - ners hear their e - ter-nal doom (their e-ter-nal doom); For the Sav-iour's cause I would spend each one (I would spend each one), What a dark mis-takeall my life has been (all my life has been); At the sad de - cree they'll de-part for ave .. But they ne'er a - gain can to me re - turn, with re-bel-lious heart. I've re-fused his love D.S.-Tho' for help I cry,..... it is now in vain FINE And my task is left. un - done (it is left un-done). And must pay the price of sin (pay the price of sin)! For a - las | I'm doomed for aye (I am doomed for aye) ! CHORUS.the pen - al - ty ... pay-ing I'm now. the pen - al -I'm pay - ing nov

Property of L. V. Jones, 1916.



5 Property of W. Chester Dollar, 1916.



Property of Isaac G. Green, Globe, N. C.

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Property of Isaac G. Green, Globe, N. C.

There's a Beautiful Stream. No. 126. John H. Holt. J. H. H. . in the cit - y on high. 1. There's a beau-ti - fui stream 2. There's a tree that's di - vine.....on the banks of that stream... and de-light-eth the life 'Tis the riv - er of ... by its heal-ing au -.All the na-tions to save in your sor-row to .All your sins to for - give, . (and de-light-eth the eye); By its wa-ters so fair. eve preme (by its heal-ing su-preme); His commandments o - bey. . cheer (in your sor-row to cheer), Can't you trust Him who died And thro's - ges to there is rap-ture and peace, ... and you bless-ed shall be,.... And be giv - en 8 -... Till you an - chor at re - deem ... the lost to all it shall nev - er-more cease (it shall nev - er-more cease). . to that won-der - ful tree (to that won - der - ful tree). come. right. ... by that beau-ti - ful stream (by that beau-ti - ful stream)? last

Property of John H. Holt, 1916.

There's a Beautiful Stream. Concluded.



My Home In the Skies. No. 127 I. L. Hodges. James W. Jaggars. am go - ing some day, my home in the skies 1. To we fol-low Him here, in the Bi-ble we're taught ... 3. Fa - ther, moth-er I'll meet in that beau-ti - ful home, . When this bod-y is free.....from its pris-on of We shall dwell with Him there, O how sweet is the there no partings can Be u - nit - ed for aye, clay (from its pris - on of clay), To be hap-py and blest, tho't (O how sweet is the tho't)! And re-joice in his love,.... come (there no partings can come); O how hap-py we'll be,.... With the Sav - iour I ev - er free from all care,. With the pure and the while the a - ges shall roll,. the pres-ence of death and sor - row all o'er.In heaven's glo-ries to share (heaven's glo-ries to share). love in that home of the soul (in that home of the soul). hlest a - bide ev - er - more (to a - bide ev - er - more)! .to God. RR Property of J. H. Hodges and James W. Jaggars, 1916.



Help Them To Jesus. No. 128. James Huggins. J. H. 1. Let us do something for others, Moments are passing a -Je-sus Way. 2. O we can find, if we're earnest, Man-y in need of our And we саге. 3. Let us keep pray-ing and helping Oth-ers as conqu'rers to Je - sus rise. £ will bless all those in dis-tress. If they come to can light those liv - ing in night, Lured by Sa-tan's de-mands true hearts, willing hands, May we then be O there are If they come to - day; Let us not snare! And when our wise. D. S. -Ard when our a - bout us, Liv - ing in dark-ness and That we could help sin man-v And we'll not be go emp-ty hand - ed Un - to our Sav-iour and Lord, work here is end - ed, Safe on the heav-en - ly shore, With those we've helped . warfare is o - ver, We shall with loved ones sit down, Shar-ing the glo-FINE. CHORUS. the Sav-iour, Life and its blessings to win! Help.....them,. dis - ap - point-ed, When we receive our re - ward. Help them to Jesus, oh! Saviour, Joy shall be ours ev-er - more. to the A * A *. heav-en, Wearing a beau-ti - ful crown. ries of --help them, That they their Saviour may see, ... Help their Sav-iour may see; Help them to show them the way, Property of James Huggins, 1916.



No. 130. Should the Call Come Now. Katharyn Bacon. Adlai A. Loudy. 1. Should the call come now. from the Father's throne. 2. Should the call come now, not a mo-ment blest 3. Should the call come now, bring-ing to a close ... Like a lightning flash in a sky of blue (in 8 SKY of blue) Giv - en to re-pent, and for mer-cy pray (and for mer - cy pray). Bid-ding you de - part for a world un-known, . Without time for thought, 07 8 fi-nal test..... Would you glad-ly hail this the last of 1008. . . If you're yet in sin, oh! what could you do (oh! what could you do)? Would your soul be lost..... in de-spair for aye (in de-spair for aye)? And go home to dwell thro' e - ter-nal years (thro'e-ter-nal years)? CHORUS. Should the call come now that no soul can slight,.... Should the call come now, pon-der well the thought,.....) Should the call come Should the call come

Property of Adlai A. Loudy, 1916.

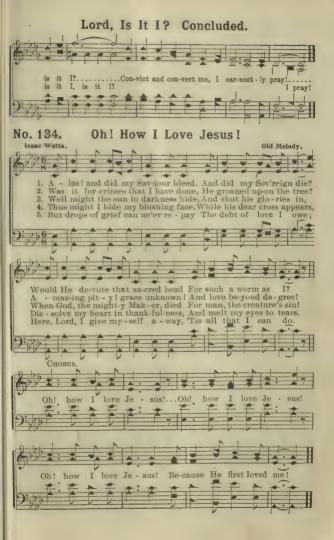


No. 131. Heedless of Danger. Hazel Dunn, Belle Speer. 1. Heedless of danger, dear ones are straying. Far from the Mas-ter's tenderest care Heedless of danger, wan-der no long - er, Come to the on - ly Ref-uge se-cure,
 Heedless of danger, safe - ty re - fus-ing, When it is free for all to at-tain. Will you not send a mes-sage of warning un-to each one (now un-to each one)? Tru - ly re - pent, be-liev-ing his wondrous power to save, (his pow-er to save). Wa - ken, O sin - ner, sure-ly your soul is precious to you (is pre-cious to you) ! Ruth-less temp-ta-tion ev - er o - bey-ing, Soon they will all be lost in de-spair, Looking to Christ, your faith will grow stronger, Read-y for Him all things to en-dure. Need - less-ly wait-ing, time you are losing, Noth-ing by long de - lay will you gain, Tar - ry not, Christian, for 'tis a sac-red du-ty you shun (a du-ty you shun). Bear - ing a - loft his ban-ner a-mong the true and the brave (the true and the brave). When you shall hear the summons of death, oh! what will you do (oh! what will you do)? CHORUS Heed-less of dan-ger. why will you wander. heedless of dan-ger, why will you wander, Property of Belle Speer, 1916.

Heedless of Danger. Concluded.



No. 133. Lord. Is It I? Rev. P. U. Green. C. C. Alexandar DUETTO. 1. Some one is be-tray - ing the Sav-iour and Lord Who freely thro' love died each 2. Some one is re-ceiv - ing the price of the Christ, And guilt-i - ly turn-ing in 3. Some one still is bind - ing the Fa-ther's own Son, And platting the thorns as a 4. Oh! yes, I have sold Him, my Saviour and Friend, Who for me his life on dark soul to re-deem; Some one is de - ny-ing, re-ject-ing his word, Tho' treading the tri - umph a - way; By rich - es and world-ly al-lur-ments en-ticed, Dis-dain-ing alcrown for his brow; The mul-ti-tude join-ing the' lost and un-done. To mock and re-Cal - va - ry gave, But now in con - tri-tion and an-guish, I bend, Confessing, sur-CHORUS. banks of death's tur - bu-lent stream. Lord, ... I?. . 18 le - giance the Sav - iour to pay. vile, as be - fore Him they bow. ren-d'ring, be - liev - ing He'll save! Oh! blessed Lord, is it I. · · · · is Be-tray-ing and sell-ing Thee day Oh! blessed Lord, is it I, is it aft - er ord.is Lord, ... Oh! blessed Lord, is it is it I. Oh! blessed Lord, Property of C. C. Alexander, 1916.



No. 135. He's the Same To-day.



Property of Ida Barnett, 1916.

No. 136. Will You Trust Him Today? Hazel Dunn. John H. Holt. 1. Will you trust Him to-day for sal - va-tion (for sal-va-tion)? On his 2. Will you trust Him to-day in con - tri-tion (in con-tri-tion), In your 8. Will you trust Him to-day since no morrow (since no morrow), In its mer - cy 'tis safe to re - ly (safe to re - ly); It is now you should pen - i-tence seeking his love(yes, his blest love)? All your hopes shall have ra - di-ant beau-ty, may dawn (may ever dawn), And your soul shall be -D. S.-- Will you trust Him to make prep - a - ra - tion (prep-a-ra - tion) For the heav - en - ly life wondrous fru - i - tion (have fru-i - tion), If you look to the Fa-left in its sor-row (in its sorrow), With your last op - por - tu your Sav - iour (as your Sav-iour), And ac - cept his sal - va day as FINE. CHORUS. and by (yes, by and by). a-bove (to Him a-bove). Will you trust Him to-day as your er ty gone (for-ev - er gone)? tion free (that is 80 free)? 80 D.S as your Saviour, forgiv'n to be;R. .R. 2 --- 2---Property of John H Holt, 1916.

I Dream of Home. No. 137. Stella May Thompson. G. T. Speer. 1. I dream of home.....in realms a-bove..... A throne of 2. I dream of home..... per-fect place..... Pre - pared by 3. I dream of home..... more bright and fair Be - cause my Z 2 .and peace and love (and peace and love), Where wel-come joy ... Christ. thro' won-drous grace (thro' wondrous grace); In fan - cy Lordis dwell-ing there (is dwell-ing there); When I shall fol - low on (I'll fol - low on); With those I 8007 hear Which ech - o 'cross stand What joy to find u - nit - ed be, To spend a glad ... love. CHORUS are nev - er known(are nev-er known). I dream of home, a changeless the heav'nly plains (the heav'nly plains). I'm not too late (I'm not too late) ! e - ter - ni - tv (e - ter - ni - tv). I dream of home. home, No mor - tal hath e'er be - held еуе.... a changeless home. No mor-tal eye hath e'er be-held ; *** 2-2-2-2 Froperty of G. T. Spear, 1916.



Property of Ettice Belue, 1916

Our Tribute of Flowers. No. 139. Henry A. Moon. Laurene Highfield 1. To the low green tents in God's a-cre (tents in God's a - cre), Where they 2. 'Tis a ser - - vice sa - cred and ten-der (sa-cred and ten-der) That we 3. Staunch and brave, . . tho' heart-strings were bleeding (heart-strings were bleeding), Du - ty 4. And our hearts seem clos - er to heav-en (clos - er to heav - en), As we sleep, these he - roes of ours (these he-roes of ours), We have brought give the no - ble and true (the no - ble and true); On this day, called and they must o - bey (and they must o - bey); Si - lent now, ... feel their pres-ence so near (their pres-ence so near); In the hands the flag that they hon-ored (flag that they hon-ored), And our giftof mem - o - ries hal-lowed (mem - o - ries hal-lowed), Ho - ly ties are . by .but nev - er for - got - ten (nev - er for - got-ten), On their graves love's of God we can leave them (yes, we can leave them). Till the day when CHORUS. beau-ti - ful flow'rs(of beau-ti - ful flow'rs). Sweetly they sleep.....un-der the strengthened a-new (are strengthened a-new). blossoms we lay (love's blossoms we lay). sweet-ly they sleep Christ shall appear (when Christ shall appear).From all sor - row and striv - ing safe in the keep-ing of hoa un - der the sod, Property of Henry & Moon, 1916

· Our Tribute of Flowers. Concluded.Sa - cred place, hal-lowed the hours, ... the keep-ing of God: Sa-cred the place. hallowed the hours. 2 3 2 When we bring our be-loved our tri-bute of beau-ti-ful flow'rs of beau-ti - ful flow'rs. No. 140. Pilot Me. Edward Hopper. J. E. Gould. 1. Je - sus, Sav-iour, pi - lot me Ov - er life's tem-pes-tuous sea ; As a moth - er stills her child, Thou canst hush the o - cean wild ; I near the shore, And the fear - ful breakers roar When at last Un-known waves before me roll...Hid-ing rocks and treach-rous shoal; Boist'rous waves o - bey thy will, When Thou say'st to them, "Be still!" Twixt me and the peaceful rest, Then, while leaning on thy breast, 'Twixt me and Chart and com-pass come from Thee, Je - sus, Sav - iour, pi - lot me ! Wondrous sov'reign of the sea, May I hear Thee say to me: Je-sus, Sav - iour, pi - lot me! "Fear not, I will pi - lot thee !"

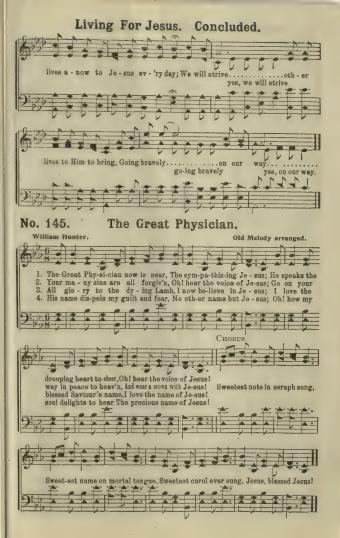
No. 141. A Song of Gladness. Laurene Highfield. Adlal A. Loudy. 1. The praise of the Lord makes glad the hearts that tell of his bountiful love (of his 2. The praise of the Lord makes glad the hearts that dwell in his in-fi-nite care (in his 3. The praise of the Lord makes glad the hearts bowed down with a burden of pain (with a bountiful love), Sound a-broad all his worth (sound abroad all his worth), Sing praise all ye in - fi-nite care), He who rul-eth the storm (He who rul-eth the storm) Protects them from bur-den of pain), For their sorrow and grief (For their sorrow and grief) He gives sweet re-earth (yes, sing praise all ye earth), Oh! praise ye the Lord (ev-er praise ye the Lord)! The harm (He protects them from harm), Oh! praise ye the Lord (ev-er praise ye the Lord)! Sing lief (yes, He gives sweet relief), Oh! praise ye the Lord (ev-er praise ye the Lord)! The praise of the Lord re-sounds throughout the realms of his glo - ry a - bove (of his praise to the Lord who made the hills and crowned them with verdure so fair (yes, with praise of the Lord makes dark days bright and gives strength and courage a-gain (strength and glo - ry a-bove), Let the world catch the strain (Let the world catch the strain). In gladness a verdure so fair), Rocks and rills tell his praise (Rocks and rills tell his praise), Through all of your cour-age a-gain), Since He knows what is best (Since He knows what is best), In Him you can W. M. W. M. M. Property of Adlai A. Loudy, 1916.

A Song of Gladness. Continued. gain (yes, in glad-ness a-gain), Sing praise to the Lord (oh! sing praise to the Lord)! days (yes, thro' all of your days), Sing praise to the Lord (ohl sing praise to the Lord) I rest (yes, in Him you can rest), Sing praise to the Lord (oh! sing praise to the Lord)! CHORUS. Sing a song of Sing 8 song of glad thanks Sing a song of glad thanks-giv - ing. a song of glad Sing thanks giv ing,. glad thanksgiving. giv - ing, Bring to the Lord worthy tribute of praise For the love that has crowned and made happy your days, For your joy and your mirth;. For your joy and your mirth ; Sing a song of glad thanks giv ing ing, Sing a song of glad thanks - giv Sing a song of glad thanks Sing a song of

A Song of Gladness. Concluded. . Come to the Lord in your grief and your fears. Be ye sure that his giv - ing. glad thanks - giv-ing. hand wisely measures the years, Praise the Lord all ye earth Praise the Lord all ye earth. No. 142 Zion. Thomas Kelly Thomas Hastings. On the mountain's top ap-pear-ing, Lo ! the sa-cred her-ald stands; Welcome
 Has thy night been long and mournful? Have thy friends unfaithful proved? Have thy 3. God, thy God, will now re-store thee, He Him-self ap-pears thy friend; All thy 4. Peace and joy shall now at-tend thee, All thy war-fare now is past ; God, thy . Zi - on bear-ing-Zi - on, long in hos - tile lands. Mourning captive, news to foes been proud and scornful, By thy sighs ond tears unmoved? Cease thy mourning, foes shall flee be-fore thee, Here their boasts and triumphs end. Great deliv'rance Sav - iour, will de fend thee, Vic - to - ry is thine at last. All thy con-flicts God Himself will loose thy bands, Mourning captive, God Himself will lose thy bands. Zi - on still is well beloved, Cease thy mourning, Zi-on still is well be-loved. Zi - on's King will sure-ly send, Great deliv'rance Zi-on's King will sure-ly send. End in ev - er-last - ing rest, All thy con-flicts End in ev - er-last-ing rest.

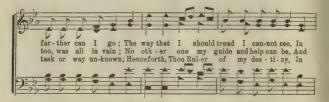
No. 143. Come ! W. A. W. W. A. Williams. Come! Je - sus now is plea-ding, there's for-giv' - ness, joy and peace. In re Come! sin - ner, why still tar - ry when the Sav-iour waits for you? Comein -3. Come ! lost one, come be - liev - ing, to the pa - tient, lov-ing Lord, O no pen-tance seek the way of light; O trust his free sal - va-tion, if from sin you'd to his kingdom while you may; By grace di-vine He'll cleanse you, keep you evlong - er ling-er in de-spair; Let Him for-give and save you, then o - bey his A. CHORUS. gain re-lease, Glad-ly heed the Saviour's call to-night ! ... ac-cept pure and true, O be read -y for the judgment day ! ho - ly word, And e - ter - nal bless-ings you shall share! O ac-cept Him while ... He's call-ing, Wea-ry prod - i - gal, now hast-en Him He's calling, O accept Him while He's call-ing. .Come,. home: ... come l now hasten home; Come, for par-don, life and gladness, come (O sinner come)! ---d.d. Property of W. A. Williams, 1916.

No. 144. Living For Jesus. Laurene Highfield. A. E. Helton. 1. We will make our lives a tri - bute to our King (unto our King), 2. We will walk be - side Him in the narrow way (the narrow way), 3. We will spend our days for Him in service sweet (in service sweet), Liv-ing ev in his sight; .. liv - ing ev - er ves. in his sight; Un - to Him our lov-ing prais-es we will bring (our praise will bring), We will keep so close we can-not go astray (we will not stray), We will bring our sheaves and lay them at his feet (his sa-cred feet), CHORUS. As we glo-ry. ... in his might Living for as we glo-ry his regal might. e-sus, serving our Master, Him .. Liv-ing for Je-sus, Property of A. E. Helton, 1916.



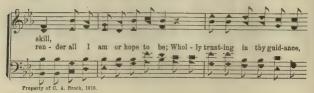
No. 146. I Leave it All with Thee.

Haldor Harris. C. A. Brock. I am wea - ry, filled with woe, And in my strength no 1. 0 Fa - ther, 2. I've trust-ed self, but naught could e'er at-tain, With-out Thee toiled, it 3. No more I'll trust in earth - ly pow'rs a · lone, No more at - tempt the









I Leave it All with Thee. Concluded. bow-ing to thy gra-cious will, What-so - ev - er care is mine Meek-ly What - so - ev - er care will leave it all with Thee, All with Thee. Ev. 'rv mine till life is past, Thee I leave it all with Thee! ...Bless-ed Fa-ther, for - ev - er or storm-y blast, care, Rathbun. No. 147. Ithamar Conkey. John Bowring. I glo - ry, Tow'ring o'er the wrecks of time: of Christ 1. In the cross an - noy, of life o'er-take me, Hopes de-ceive, and fears 2. When the woes my way, is beam-ing Light and love up - on . 3. When the sun of hlisa and pleasure, By the cross are sanc ti - fied ; 4. Bane and bless-ing. pain cred sto - ry, Gath-ers round its head sub-lime. Sa All the light of cross....for-sake me, Lol it glows with sa-cred joy! Nev - er shall the diance streaming, Adds more luster to the day. From the cross the ra. knows...no meas-ure, Joys that thro' all time a-bide. Peace is there that

No. 148. The Saviour's Love. Laurene Highfield. Henry A. Moon. 1. Christ, the Sav - iour, left his home in glo - ry, And be came a lit - tle child 2. Christ.the Sav - jour.lived a life of ser-vice, As the ways of earth He trod 3. Christ, the Sav - iour, gave his life so ho - ly, On the cross He bled and died. To teach the les - son of sweet sub-mis-sion Un - to a world by sin de-filed. To teach the les - son of full o-be-dience Un - to the sov'reign will of God. To teach the les - son of self - sur-ren-der, He will-ing - ly was cru - ci - fied. Je - sus brought to men a glimpse of heaven Lest they might its glo-ries miss : Je - sus com - fort - ed the heav - y-heart ed That they might be-gin a - new: Je - sus knew the pain and cru - el anguish That men might sal-va-tion find ; D.S .- Je - sus left the tomb that men might follow To the land of per - fect bliss ; FINE. He lived and suffered that they might triumph, Was ev - er love so great as this ? He freely pardoned their sore transgressions, Was ev - er love so great, so kind ? Him-self for - get-ing, He bore their sorrows, Was ev - er love so great, so kind ? To lead them up-ward He went be-fore them, Was ev - er love so great as this ? CHORUS. Love so wonderful this world had never known, Jesus left the glory of his Father's throne,

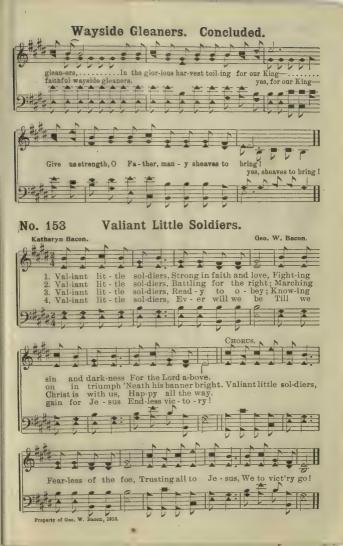
Property of Henry A. Moon, 1916.



No. 150. Enter the Ranks. Katharyn Bacon, G. W. Kirby. A 2.26 1. En - ter the ranks of the faith-ful Who are ar-rayed a-gainst sin, 2. En - ter the ranks, do not tar - ry, Dark-ness is com - ing a - pace ; S. En - ter the- ranks, and be loy - al, Nev - er your weap-ons lay down, -And in the strength of your Mas-ter, Help them the bat-tle to win. Give of your time and your tal - ents, Look-ing to Je - sus for grace. And when the war-fare is o - ver, Je - sus Him-self will you crown. --CHORUS. ter the ranks of the toil ers to -En - ter the ranks, en - ter the ranks. en - ter to - day. ing-ly, day, Will joy ful-ly serve at the en - ter to-day, Will-ing-ly serve, joy-ful-ly serve. Master's command ;.Un to his cause oh ! be. the Master's command; Un-to his cause. un - to his cause Property of G. W. Kirby, 1916.



No. 152. Wayside Gleaners. Stella May Thompson. Geo. W. Bacon. 1. We are way-side gleaners, marching bravely on (yes, bravely on). For our 2. Faith-ful way-side gleaners striv-ing e'er to be (yes, e'er to be), As the 3. Val - iant way-side gleaners 'mid the harvest white (the harvest white). Foll'wing 4. Hap - py way-side gleaners, trusting in our King (our mighty King), Seeking Mas-ter gath'ring gold - en grain (the gold-en grain); While the sun is shin-ing, precious moments swift-ly go (they swift-ly go); Falt'ring nev-er, tho' we where our blessed Reap-er leads (our Reap-er leads); Toil-ing for his glo-ry, all his ho-ly will to do (his will to do); When the har-vest's end-ed, all **** e'er the day is gone (the day is gone), Let us hast - en lest we toil in fear-ful dan-gers see (great dangers see), Pressing on-ward, we shall stronger in love u - nite (in love u - nite), For the grain is fall-ing, help He WA may we glad-ly bring (yes, glad-ly bring) Sheaves of vict ry with the faithful CHORUS. vain (we toil in vain). We are glean ers. wav side grow (much stronger grow). needs (our help He needs). few (the faith-ful few). glean-ers, way-side glean-ers, We are glean-era On - ly faith - ful Way side glean-ers, way-side gleaners. faith - ful way-side gleaners, On - ly 2. 2. 2 Property of Geo. W. Bacon, 1916.



No. 154. The Feast of the Soul. Laurene Highfield. S. W. McCluskev. 1. Here is spread a is spread a sa - cred feast, From the greatest to the least, We our re-memb-rance, Lord, of Thee Who from death hath set us free, 2. In 3. On this hal-lowed wine and bread. In thy brok-en bod-v's stead. hun gry souls may feed ;... Like the man - na from a -That our faith may stronger fainting, wretched, hungry souls may feed, on Christ may feed; And new life in us will bove, 'Tis gift of priceless love, For thy flesh. a . is meat in grow, And our hearts new courage know, spring, Peace and joy and hope to bring. 88 we par - take CHORUS. ... Sa-cred feast deed ... of the soul, How our is meat indeed. Sacred hallowed feast of the hungry soul, hearts..... with love are stirred!. . Here in faith we have our trusting hearts with love are stirred! Here in earnest faith 0000 Property of S. W. McCluskey, 1916.



No. 156. I'll Sing of His Love. J. H. H. John H. Heit. 1. I'm walk-ing to - daywith Je - sus, my King 2. How free-ly the Lord has blessed my poor soul 3. Let Je-sus come in,.....oh! soul in dis - tress, And all of the way his prais-es shall ring (his praises shall ring); word and mak-ing me whole (yes, making me whole); In giv-ing his He'll save you from sin.and wondrously bless (He'll wondrously bless); -He's guid - ing my feet .. .to man-sions a -rove... prove. . . And there ev - er - more you'll sing of his love (yes, sing of his love)! CHORUS. I'll sing of his love, . .. un-chang-ing di - vine, I'll sing of his love. unchanging di-vine. Property of John H. Holt, 1916.

I'll Sing of His Love. Concluded.





No. 157. I Will Arise and Go to Jesus.

Anon.	Old melody arranged.
 Far, far a - way from my lov-ing Fa - ther I h Fain had I fed on the husks a - round me, Till "I will a - rise, tho' I'm faint and wea - ry, Home "Father," I'll say, "I have sinned before Thee, No m 	to my-self I came and to my Fa-ther I will
CHO"I will a - rise and will go to Je - sus, He	will embrace me in his
wild, Fear-ing on - ly lest his an - ger O - ver said: "Plen-ty have my Fa-ther's serv-ants, Per - isi go; Woe is me that e'er I wan-dered; Ahl tha son, Make me on - ly as thy serv - ant, Pit - y	t I for want of bread." t I such need should know!"

arms; In the arms of my dear Sav-iour, O there are ten thousand charms!',

No. 158. Upon the Cross. Ada Leith. Noble C. Jones. cross of Cal-va-ry My Saviour's blood was shed for me; cross I'll cast my sin, And in his name new life be-gin; 1. Up - on the 2. Up - on the 3. Up - on the cross, his soul un-stained, He bore my gilt, my freedom gained; He suf-fered, oh ! what cru - el pain, Ere He could glo - ry's height at-tain ! Oh! praise each day the heav'nly King, For par - don He a-lone could bring a-lone could bring ! owe to Him a wondrous debt, His mer - cy I ī can ne'er for - get. CHORUS. Up - on the dark cross ... in sor-row and pain, Up-on the dark cross, in sor-row and pain, The Sav-iour was nailed. our par-don to gain ;... The Sav-iour was nailed our pardon to gain ; the dark cross. . the Fa-ther's dear Son . . - on Up - on the dark cross the Father's dear Son

Property of Noble C. Jones, 1916.

Upon the Cross. Concluded.



Holy, Holy, Holy!

No. 159.



No. 160.

Rally Now.

Katharyn Bacon.

Geo. W. Bacon.



Rally Now. Continued. col - ors, oh ! be true, con - se - crate yourselves a - new, Trust-ing on - ly faith-ful on the field, nev - er to the foe they'll yield, They are read - y, be till life is o'er, And be-yond the self will be-fore, faith-ful go his strength, go forth with hope to - day, Where-so - ev - er He may call, be in will - ing for their Sav-iour's sake to die, Ral - ly, and u - nit - ed, all the tri - als, toil and din of earth-ly strife, To each o - ver-com - er He will . CHORUS. read - y to o - bey. Ral - ly now, ... hosts of wrong de - fy. Christian soldiers, for your Saviour ral-ly now, give a crown of life. ... All the dear-est ties of life for - sak - ing, dear - est ties for - sak - ing, zeal for Christ at last be wak - ing, .. Un - to Un - to zeal be wak-ing,



No. 161. Christ Invites You. W. A. W. W. A. Williams. 1. There's a land that waits a bove For the heirs of grace and love, Where the Sav-iour can walk the nar-row way That leads to the land of day, Thro' the mer-cy you long to reach that land, You with Christians true must stand, Cleansed, redeemed and 2. You 3. 11 the hap-py an-gels dwell; O no sor - row, death and sin To that and the grace of Christ a - lone; Trusting ful - ly in his pow'r, O ful to the bless - ed Lord; Though the way is rough and dim, If get and faith-ful we land can en - ter in, And no loved ones there a - gain shall say fare-well ! for the hour, When in judgment all must stand a-round the throne ! read - v fol - low Him, At his com-ing we'll re-ceive a great re-ward. dai - ly CHORUS. Christ .in Christ to-day in-vites you, What-so-ev-er blights you, .. O be saved and live there ev - er-more ! . o'er : for-ev-er-more ! where strife is o'er;

Property of W. A. Williams, 1916.

No. 162. Rest in Heaven. Mrs. M. B. McGee W. Henry Quillen. 1. How the bless-ed love Je - sus (bless-ed Je - sus) Who has 2. Reat in heav en, cit - y glo-rious (cit - y glo-rious), With its 3. Oh I I long. for rest in heav - en (rest in heav-en), With my 4. Rest in heav en, where I'll nev - er (where I'll nev - er) Have one 5. Rest in heav en. spot-less rai-ment (spot-less raiment), And a to set me free (to set me free), And prepared a home in streets of shin-ing gold (of shining gold), Where the an gels and re loved ones gone before (yes, gone before), Where we'll dwell in bliss to ing word to say (one word to say); Oh! there'll be no part pain or fade less crown to wear (a crown to wear); Oh! I'll praise . . . my King for heav - en (home in heaven) Of e - ter nal rest for me (sweet rest for me)! deemed ones (yes, redeemed ones) Dwell 'mid beau - ties yet un-told (that are un-told). geth - er (bliss to-geth-er), Free from trou - bles ev - er-move (for-ev - er-more)! sor - row (pain or sor-row), God will wipe all tears a - way (all tears a - way)! ev - er (King for-ev - er), And his won - drous blessings share (his blessings share) ! CHORUS There is rest sweet rest in heav-en,. . That bright. There is rest. heav-en. han py home a-bove. And no sin or death can That bright, happy that home a-hove. And no sin Property of W. Henry Quillen, 1916.

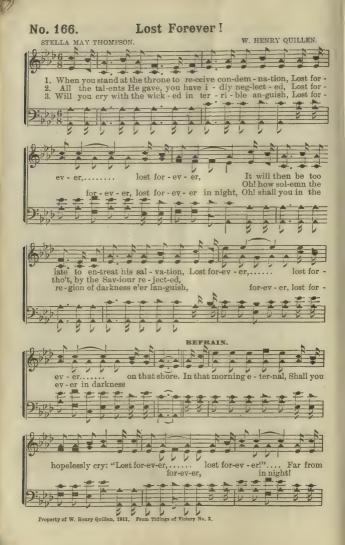
Rest in Heaven. Concluded. en - ter.All is joy and peace and love. All is joy e'er can en-ter. yes, peace and love. -I Will Follow. No. 163. Hazel Dunn. J. Houston Smith. 1. Look-ing on - ly with eye of faith a - long the nar-row way, I 2. In the ra - di - ance of his love the same for - ev - er-more I will fol-low will fol-low. is joy to o-bey when Christ within the heart doth reign, I will fol-low 3. It 4. As my Lead-er, ac - cept-ing Christ, the on - ly faith-ful One, I will fol-low. in the footsteps of my Lord; Safe-ly keep-ing my wayward heart, most earnestfor I know He'll guide aright; If you long to be giv-en peace you ne'er have on where'er He bids me come; Dai - ly plead-ing for grace e-nough my cross ne'er making his ex - am-ple mine, Till my pil-grim-age o'er, I rest be - yond the . . . D. S .- He a - lone can re - veal the course my wayward FINE. CHORUS. I pray, Let me la - bor, hop - ing not to gain re-ward. known be-fore, On - ly do the deeds most pleasing in his sight. I will fol - low to dis-dain, Knowing, if I trust Him, I shall nov-er roam. set - ting sun, Ev - er hap - py in his presence so di - vine. feet should take, If I reach at last the hap - py, gold-en land. 7. in the way, Leading to the land of day, I will fol-low will-ing-ly his guiding hand: · · · · · A. 1.... Property of J. Houston Smith, 1916,

No. 164. On the Judgment Day. KATHARYN BACON GEO. W. BACON. 1. On the judg-ment day,. at the Lord's com - mand. 2. On the judg-ment day, shall our ties be riv'n?. 3. On the judg-ment day, what a joy 'twill be, . We shall all a - rise from the sea and land For the lost must leave all the joys of heav'n : When He shall us claim ... by the crys-tal sea:... When be - fore his throne. WO in ter - ror stand But a spot-less shall the pure be robe. giv'n,... With all sor - rows o'er.. ... thro' e - ter - ni tv. Shall He say, "De-part ye for aye!" or, "Repair to end-less day (oh! to end-less day) On his name, oh! may we believe, and a golden crown receive (golden crown receive)! We shall dwell in mansions of rest, singing praises with the blest (praises with the blest). CHORUS On the judg-ment day, when the saints in white ... Oh! re-deem us now, bless-ed Lord, we pray.

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On the Judgment Day. Concluded.

Round the throne of God shall in praise un - nite, ... That our souls be pure on that judg-ment day. Shall we join their songs. as we're welcomed there. Or be cast in - to on that gold - en shore, We shall praise and a -Then with heart and voice. -----depths of dark de - spair (depths of dark de-spair)?] more (praise Thee ev - er - more). dore Thee ev - er - [Omit Rest. L. M. No. 165. WM. B. BRADBURY MARGARET MACKAY. bless-ed sleep, From which none ev - er wakes to weep; 1. A -sleep in Je - sus! oh! how sweet To be for such a slum-ber meet! 2. A - sleep in Je - sus! peaceful rest, Whose waking is su-preme - ly blest! 3. A - sleep in Je - sus! oh! for me May such a bliss - ful ref - uge be; Je - sus! 4. A - sleep in Un - bro-ken by the last of foes. A calm and un - dis-turbed re - pose, With ho - ly con - fi - dence to sing That death hath lost its ven-omed sting. No fear, no woe, shall dim that hour That man - i-fests the Sav-iour's pow'r. Wait-ing the summons from on high. ash - es lie. Se - cure-ly shall my





Property of Geo. W. Bacon, 1916.

No. 168. Will You Come? LAURENE HIGHFIELD. W. CHESTER DOLLAR. See the gos - pel feast is spread, And the in - vi - ta - tion giv - en, 1. "Tis the Mas - ter bids you come, He whose love is true and stead .y. 2. 3. Will you come and quench your thirst At the foun-tain free - ly flow - ing, 4. Who-so - ev - er will may come, 'Tis the Mas-ter who has spok - en, 4 Will you come,. oh! will you come? Come to Christ to - day. Come to Christ to - day? is the liv-ing bread, He the manna sent from heaven. Will you Je-sus At his ta - ble there is room. And the banquet now is read-y, He who loved you from the first Ev'ry blessing is bestowing, By his grace shall all be fed, Nev-er has his word been broken, CHORUS oh ! will you come? Will you heed come. Come to Christ today, oh! will you come? Will you gladly heed Z Will you come in · vi · ta · tion, that He gives you, Will you come to Christ to. Property of W. Chester Dollar, 1914. From The Pilot,



Property of J. F. Clark, 1916.

No. 170. Come, Ye Weary. Stella May Thompson. J. Houston Smith. N 1. Come, ye wea - ry, to the Sav-iour, He a - lone can give you rest, In his 2. Come, ye wea - ry, cast your burdens on the tru-est Friend of all, For your 3. Come, ye wea - ry, He is call-ing, at his bid-ding quick-ly go, Flee-ing mer - cy He has promised to sus-tain; Heed his words so gent-le, earnest, spo-ken com-ing He has watched and waited long; Why remain an outcast ev - er, sneering from the lur-ing world's detaining hand; What can e'er exceed the gladness that for -pp -CHORUS. to the sin oppressed, Trust Him and the comfort of sal-va-tion gain. Come to his pleading call, Drifting downward with the heedless, wicked throng? at giv-en souls must know, As they start their journey t'ward the heav'nly land! Come, ye come to - day,..... If your soul by might-y sin is now op me to Christ, come, ye weary, come to-day, · 100-100 pressed ;.....Come, ye wea - ry, find thro' Him a per-fect rest is now oppressed; a perfect rest. Property of J. Houston Smith, 1916,

No 171. The Old-Time Religion. Anon. Old melody. 1. It was good for our mothers. It was good for our mothers. 2. It has saved our dear fa-thers. It has saved our dear fa-thers. to Je-sus, It I'm dy-ing, It 3. It will lead me will lead me to Je - sus. 4. It will do when will do when I'm dy - ing. 5. It will take us to heav - en. It will take to heav-en. 118 CHO.-' Tis the old - time lig - ion, 'Tis the old - time re re - lia - ion. It was good for our moth-ers, And it's good e-nough for mel It has saved our dear fa-thers, And it's good e-nough for me It will lead me to Je - sus, And it's good e-nough for mel It will do when I'm dy - ing, And it's good e-nough for me! It will take us to heav . en. And it's good e-nough for mel 'Tis the old - time re - lig - ion. And its good e - nough for me ! No. 172. Bethany. SARAH F. ADAMS. LOWELL MASON. £ 1. Near-er, my God, to Thee, Nearer to Thee! E'en tho' it he a-cross Tho' like the wanderer, The sun gone down, Darkness be o-ver me, 3. There let the way appear. Steps unto heav'n; All that Thou sendest me. 4. Then with my waking tho'ts, Bright with thy praise, Out of my ston-y griefs if, on joy - ful wing Cleaving the sky, Sun, moon, and stars forgot. 5. Or D. S.-Near-er, my God, to Thee, FINE. D. S. That raiseth me! Still all my song shall be, Nearer, my God, to Thee, My rest a stone, Yet in my dreams I'd be, Nearer, my God, to Thee, In mer-cy giv'n; An-gels to beek-on me, Nearer, my God, to Thee, Beth - el I'll raise; So by my woes to be, Nearer, my God, to Thee, fly; Still all my song shall be, Nearer, my God, to Thee, Up - ward I. + · + Near - er to Thee!

No. 173. Let Us Work. Svivia Lee. Geo. W. Bacon. 1. In our Saviour's might for the cause of right, Let us work from dawn till set of 2. Let us work to-day, as we watch and pray, Servants of the true and liv - ing 3. Let us work, work, work, not a du-ty shirk, For on us a vic-t'ry may de sun, Put-ting self a - side and all that would us re-tard from ser-vice true; God, Read-y for his sake to toil wher - ev - er the voice of need may call: pend, And for Christ who died to ran-som us we should ev - er faith-ful be ; What-so-c'er the cost, seeking for the lost, Bid-ding them be-lieve on Christ, the O - ver-com-ing wrong, pressing on with song In the paths of du - ty that He 0 with heart and hand let us brave - ly stand By our Sav-iour un - til life shall Son, Do - ing with de - light what-ev - er task that our hands may find to do. trod, Knowing that in love and ten-der care He is keep-ing watch o'er all. end, And the crown of life, for toil-ers true, we shall wear e - ter - nal - ly ! h 04 3. 61 2.00 Nor ye Let work, work, work, work, ev - er work For our Sav iour and his work, work, work, work, Property of Geo. W. Bacon, 1916.

Let Us Work. Concluded.



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No. 174. Death is Coming. Ada Leith. Geo. W. Bacon. 1. 'Mid the lur-ing scenes of pleasure, oft - en we for-get Death is com · ing 2. The' you count your wealth by millions, there is no es-cape, Death is com - ing 3. At the Fa-ther's bidding, in the great appointed hour, Death is com - ing 4. Care-less sin - ner, do you trem - ble at the solemn thought Death is com - ing A. A. A. 1 ev -'ry soul to claim; If your heart is giv'n to Je - sus, there'll be no re-gret ev -'ry soul to claim; Let the gracious Ho - ly Spir - it your ex-is-tence shape, ev-'ry soul to claim; Si-lent - ly, with tra-gic mien and swift, un - err-ing pow'r ev -'ry soul to claim; If you spurn sal - va-tion, nghteous deeds will count for naught, CHORUS. Death is com - ing ev - 'ry soul to claim. Death is com ing, Death is com - ing ev-'ry soul to claim. Death is com - ing ev-'ry soul to claim. Death is com - ing ev-'ry soul to claim. com-ing, death is com-ing, Christhas told ... us, But the hour no mor - tal e'er shall told us. Christ has told us. . Death is com - ing,..... Christ has told shall ev - er know : com-ing, death is com-ing. told us, Property of Geo. W. Bacon. 1916.



No. 176. To Thy Father Return. Hazel Dunn. Geo. W. Bacon. 1. On the husks thou hast fed, While thy Father hast bread Thou art welcome to 2. Since He's bidding thee come To the shelt-er of home, Wilt thou longer de -3. Wilt thou long-er re-main, Let his watching be vain? Since his blood was the ż. share In his dwelling so fair, To thy Father re - turn, ... O thou lay, And the pen - al - ty pay ? price, It a-lone will suf-fice, To thy Father re-turn, pro - di - gal one ! is call-ing thee in From the He Tho' thy substance is spent, If thou'lt O thou prod - i - gal one ! Turn thy face to the light. Leave the des - ert of sin, Thou hast wandered too long With the des-o-late throng, To thy Fa on - ly re-pent, And thy wan-der-ing cease, He thy soul will re-lease. re - gions of night, Still rememb'ring his love That will loy-al e'er prove, ther re - turn, O thou prod-i-gal one ! To thy Father return, O thou prod-i-gal one ! Property of Geo. W. Bacon, 1916,

To Thy Father Return. Concluded. CHORUS. thy Fa-t her re turn.. He is long - ing to To thy Fa-ther re-turn, welcome thee back wel-come thee back der-ly to the heav-en - ly fold, 'Tis the on - ly safe place; 'Tis the on - ly safe place; All thy footsteps race.. All thy t will comfort thy heart, just this smile of true love to be smile of true love footsteps re-trace. hold .To thy Fa-ther re-turn smile of love to be-hold. To thy Father re-turn !

Coronation. No. 177. EDWARD PERRONET. OLIVER HOLDEN. 1. All hail the pow'r of Jesus' name! Let angels prostrate fall:Brig forth the royal diadem, 2. Ye chosen seed of Israel's race, Ye ransomed from the fall!Hail Him who saves you by his grace, 3. Sinners, whose love can ne'er forget The wormwood and the gall, Go, spread your trophies at his feet, 4. Let ev-'ry kindred, ev-'ry tribe, On this ter-res-trial ball, To Him all maj-es-ty as-cribe 5. Oh! that with yonder sacred throng, We at his feet may fall; We'll join the everlasting song, And crown Him Lord of all, Bring forth the royal diadem, And crown Him Lord of all. And crown Him Lord of all, Hail Him, who save you by his grace. And crown Him Lord of all. And crown Him Lord of all, Go, spread your trophes at his fest, And crown Him Lord of all. And crown Him Lord of all, To Him all maj-es-ty ascribe, And crown Him Lord of all. And crown Him Lord of all, We'll join the everlasting song, And crown Him Lord of all. No. 178. There Is a Fountain. WILLIAM COWPER Western Melody. 1. There is a fountain filled with blood, Drawn from Immanuel's veins, And sinners plunged beneath that flood, 2. The dying thief rejoiced to see That fountain in his day, And there may I, tho' vile as he, 3. Dear dying Lamb, thy precious blood Shall never lose its pow'r, Till all the ransomed Church of God 4. E'er since by faith I saw the stream Thy flowing wounds supply, Redeeming love has been my theme, 5. Then in a nobler, sweeter song, I'll sing thy pow'r to save, When this poor lisping, stamm'ring tongue FINE. D. S. Lose all their guilty stains. Lose all their guilty stains, Lose all their guilty stains, Wash all my sins a - way, Wash all my sins a - way, Wash all my sins a - way, Be saved to sin no more. Be saved to sin no more. Be saved to sin no more, And shall be till I And shall be till I die. And shall be till I die. die. Lies si - lent in the grave. Lies si - lent in the grave, Lies si-lent in the grave,

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